

## **Stansbury Service Agency Business Meeting Minutes**

Date: Wednesday, September 11<sup>th</sup>, 2024 Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074 Time: 7:00 PM

- 1. Call to Order by Brett Palmer at 7:10 PM
- 2. Roll Call
  - a. Board Members
    - i. Brett Palmer present
    - ii. John Wright present
    - iii. Cassandra Arnell present
    - iv. Kyle Shields present
    - v. Ammon Jacobsmeyer absent
    - vi. John Duval present
  - b. Staff
    - i. James Hanzelka present
    - ii. Shawn Chidester present
    - iii. Jessica Shaw present
- 3. Pledge of Allegiance led by Brett Palmer
- 4. Action Items:
  - a. 2024.09.01A: Board Review and Possible Approval of July 10th, 2024, Work Meeting Minutes

Motion 2024.09.01A to approve the July 10th, 2024, Work Meeting Minutes made by Kyle Shields. Seconded by Cassandra Arnełl.

Vote as follows:

Brett Palmer – yea; John Wright – yea; Cassandra Arnell – yea; Kyle Shields – yea; John Duval – abstain. **Motion Passed.** 

Abstain vote due to not attending the meeting being voted on.

b. 2024.09.02A: Board Review and Possible Approval of July 17th, 2024, Business Meeting Minutes.

Motion 2024.09.02A to approve the July 17th, 2024, Business Meeting Minutes made by John Wright. Seconded by Kyle Shields.

Vote as follows:

Brett Palmer – yea; John Wright – yea; Cassandra Arnell – yea; Kyle Shields – yea; John Duval – yea. **Motion Passed.** 

c. 2024.09.03A: Board Review and Possible Approval of August 14th, 2024, Work Meeting Minutes

Motion 2024.09.03A to approve the August 14th Work Meeting Minutes as they are written made by John Wright. Seconded by Kyle Shields. <u>Vote as follows</u>: Brett Palmer – yea; John Wright – yea; Cassandra Arnell – yea; Kyle Shields – yea; John

Duval – yea. Motion Passed.

d. 2024.09.04A: Board Review and Possible Approval of August 28th, 2024, Business Meeting Minutes.

John Duval corrected the spelling of his name.

Motion 2024.09.04A to approve the August 28th, 2024, Business Meeting Minutes with spelling correction made by John Duval. Seconded by Kyle Shields. Vote as follows:

Brett Palmer – yea; John Wright – yea; Cassandra Arnell – yea; Kyle Shields – yea; John Duval – yea. **Motion Passed.** 

e. Board Review and Possible Approval of July 2024, Financials, Warrants and June Journal Entries.

Brett Palmer questioned the line item about sprayer part. Asked for details from James Hanzelka. James Hanzelka said he did not remember a specific transaction, but Mac Blevins had been in touch with the seller for the spare part.

Kyle Shields questioned employee incentives in July. James Hanzelka explained rebate from insurance company that was used for employee luncheon.

Motion 2024.09.01A to approve the July 2024 Financials, warrants for \$315,367.93 and June Journal Entries made by Kyle Shields. Seconded by Cassandra Arnell. <u>Vote as follows</u>:

Brett Palmer – yea; John Wright – yea; Cassandra Arnell – yea; Kyle Shields – yea; John Duval – yea. Motion Passed.

5. Motion to Adjourn

Motion to adjourn made by Kyle Shields and seconded by Cassandra Arnell. <u>Vote as follows</u>: Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval -

The meeting ended at 7:25 PM

vea. Motion Passed.

The content of these minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting. Approved this 13th day of November 2024.

Brett Palmer, Board Chair



PUBLIC NOTICE is hereby given that the Stansbury Service Agency will hold a meeting that is open to the public on Wednesday, September 11<sup>th</sup>, 2024, at 7:00 pm at the Clubhouse, 1 Country Club Dr. Ste 1, Stansbury Park, Utah

# **Stansbury Service Agency Business Meeting Agenda**

Date: Wednesday, September 11<sup>th</sup>, 2024 Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074 Time: 7:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Action Items:
  - a. 2024.09.01A: Board Review and Possible Approval of July 10th, 2024, Work Meeting Minutes
  - b. 2024.09.02A: Board Review and Possible Approval of July 17th, 2024, Business Meeting Minutes.
  - c. 2024.09.01A: Board Review and Possible Approval of August 14<sup>th</sup>, 2024, Work Meeting Minutes
  - d. 2024.09.04A: Board Review and Possible Approval of August 28<sup>th</sup>, 2024 Business meeting Minutes.
  - e. Board Review and Possible Approval of July 2024, Financials, Warrants and June Journal Entries.
- 5. Motion to Adjourn

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# **Stansbury Service Agency Work Meeting Minutes**

Date: Wednesday, July 10<sup>th</sup>, 2024 Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074 Time: 7:00 PM

- 1. Call to Order made by Brett Palmer at 7:02 PM
- 2. Roll Call
  - a. Board Members
    - i. Brett Palmer Present
    - ii. Ammon Jacobsmeyer Present (joined meeting electronically)
    - iii. John Wright Present (joined meeting electronically)
    - iv. Cassandra Arnell Present
    - v. Maria Sweeten Present
    - vi. Kyle Shields Present (arrived at 7:06 PM)
  - b. Staff
    - i. James Hanzelka Present
    - ii. Ingrid Swenson Present
    - iii. Shawn Chidester Present
    - iv. Julie Smith Present
- 3. Pledge of Allegiance led by James Hanzelka
- 4. Review of Public Comments from the last meeting
  - Tooele County has adopted state rules with regard to golf carts, they are treated like an
    electric scooter. There are age limits to operate a scooter that are listed on our website.
    It would take a local ordinance for the sheriff to enforce them not to be on roads, since
    we are not a city, the county would have to enact that, and as stated they are simply
    using the state guidelines.
  - There is a tree by the golf course that we have looked at cutting so traffic can get through.
  - Dave Robertson asked how can we budget better for grass and water needs? We are looking at hiring some outside help next year to help us fix the breaks.
- 5. General Manager Updates by James Hanzelka
  - Capital Projects
    - (a) Millpond Park We hope to take the preliminary design to the county for initial permission to start work on the parking lot adjacent to the restrooms. The bathroom contractor is working with the county so they can dig and connect the water and sewer laterals from the street to the bathroom.
    - (b) 3 Bids for improvements on Stansbury Lake have been advertised. They include a fishing dock by the clubhouse, a swimming platform in the middle of the bay, a fishing dock at Soloman Park and a fixed dock adjacent to the clubhouse.

- (c) Contract task order contracts for soliciting work will be put in place so that if immediate help is needed, work can be done quickly instead of waiting for a long and drawn-out contracting process.
- (d) A large sprayer has been purchased for the golf course and greenbelt. Two mowers have been delivered for operations. They were billed on a 90-day contract that is paid for in three installations. Three standup mowers and a pull behind (towed) mower should be delivered in the next week or two.
- The first round of volunteers to help with sprinkler adjustment in the community will start on Saturday, July 13.
- Porter Way Park has a major line break.
- Irrigation update list (see PowerPoint): green has been fixed, yellow is in progress, and white is waiting to be worked on. Priority is being given to major parks and issues. We are working on other greenbelts and parks as we get to them. This list is growing daily.
- Woodland Greenbelt photos (see PowerPoint): In the left photo, a Resident complained that the grass was not being watered, but it looks fine. In the right photo, the grass is not being watered because of a line break. A volunteer is working with our crew to locate and fix the break.
- Stansbury Days Beer Garden has been canceled. We did not think the risk and reward were worth it.
- Stansbury Days sponsor funding is ahead of last year. Thanks to Randy and Karen Harris for getting us sponsors. We are still accepting applications for vendors, a pickleball tournament, and other events.
- The Service Agency operating funds are looking for good right now, but operational costs will increase due to equipment purchases and operation and maintenance needs. We are most cost-conscious this year. Hopefully, we can maintain this level and not go in the red.
- The golf course revenue is a bright spot. The new manager has a great business sense. They are ahead of revenue projections.
- The pool revenue looks great as well. We increased the revenue stream in the last amended budget.
- Award presented to Lauren Jones for lake cleanup effort. Presented by Cassandra Arnell
- 6. Discussion Items
  - Presentation by Diamond Parking: Jared Dain Business Development, Lucas Young Area Manager
    - (a) Diamond Parking brought the idea to the Stansbury Service Agency to charge nonresidents a fee to park at the lake/boat launch area parking lot. They have recently done this in Herriman, at Blackridge Reservoir, and in Springville, at Wayne Bartholomew Family Park. Both cities are happy with the results. It has

been a substantial addition of revenue to the communities. Traffic is better. Parking would be free for Residents.

- Potential change to lake fishing regulations we will have a discussion at a later date.
- Discussion of the Use of Stansbury Service Agency property for vendors
  - (a) Current policy –Vendors need an approved business plan, a signed contract with a 10% sales payment to the Stansbury Service Agency, and a \$100 deposit.
    - 1. Board members asked a few questions. It will be reviewed by the Policy Committee.
  - (b) Golf lessons by private party.
    - 1. The golf course management is concerned about quality control and congestion on the driving range.
    - 2. Two options
      - a. Process for certification of outside vendors
      - b. No additional restrictions
  - (c) Renden Dye is a resident of Stansbury Park who started a golf lesson business this year. He teaches on a golf simulator at home, but he would take students out on the golf course,
    - 1. Board members asked a few questions. It will be reviewed by the Policy Committee.
  - (d) Lemonade Stand at Lake Front
    - 1. The Policy Committee will review it.
    - 2. Public Comment
      - a. Natalie Graham (158 CC) thinks we should have a lemonade stand day around the park instead of allowing stands at the lake. We could have a map of all the locations; she will help put it together.
  - (e) Soccer Team Fundraiser at the Lake
    - a. Soccer has asked to do a fundraiser tournament.
    - b. Current policy is to review these fundraiser requests on a caseby-case basis.
    - c. The Policy Committee was asked to review the fundraiser policy.
- Land Use Issues
  - (a) Land Valuation (Greenbelt and Rec property adjacent 256 Spinnaker Drive)
    - 1. The Policy Committee will produce protocol for future requests.
    - 2. Split the difference between \$5130 and \$6000 between the two appraisals. Take a look at closing costs and decide who pays for those.
    - 3. Come up with a decision by the business meeting on July 17<sup>th</sup>
  - (b) 160 Country Club appears to be encroaching on Service Agency property.
    - 1. Seek legal action to have them fix the encroachment.
  - (c) Parking Lot by Causeway
    - 1. Not an impact fee project but could be included in the impact fee plan.

- 2. Consider erosion and sediment getting into the lake with more foot traffic.
- 3. The board does not think it warrants a parking lot.
- Discussion of Budget Updates and Potential Tax Increase for 2025
  - (a) The finance committee made changes based on adjustments to the budget.
  - (b) Started planning for 2025.
    - 1. Capital improvement projects (safety issues)
    - 2. Turn both lists into a tax increase.
    - 3. Notify the state by mid-August to maintain the current tax rate.
- 7. Board member reports and requests.
  - Cassandra Arnell:
    - (a) The Policy committee has been working on drafts that will be circulated. Those include non-financial compensation, a safety manual, standard contracts, updates on purchasing policies, employee procedures, disciplinary actions, and updating policy on filling board vacancies. They will work on policy items discussed in this meeting.
    - (b) She complimented the staff on the newsletter; she loved reading all the updates about everything going on within the park.
  - Maria Sweeten had nothing to report.
  - Kyle Shields thanked all of the volunteers.
  - Brett Palmer
    - (a) Clearwater Homes said they will deed a 10,000 sq. ft. parcel north of Porter Way Park, adjacent to the existing parking lot to the service agency in the upcoming months.
    - (b) We are making efforts to increase our employee rates so we can retain staff. If we do not get enough employees this year, we will be that much further behind next year.
  - John Wright
    - (a) He was wondering if the tree at 27 Lakeview was trimmed, or is it still a problem we need to deal with? James Hanzelka responded that it is still a problem; we have about four of those we are still working on.
    - (b) He noticed that we had to cut the weeds at the Reserve Subdivision for fire compliance. He might have a couple of people who can help us with that if we still need help.
    - (c) He would like feedback from UDOT on the Soundwall. James Hanzelka responded that we have not received any information on that.
    - (d) John noticed recently that rates for sports fields have changed significantly in Salt Lake City; he will get information on that and will forward it to everyone so they can talk about it at the appropriate time.
    - (e) When he gets back, he will inspect the bridge and start making the requested handrail and decking installation repairs as quickly as possible.

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- Ammon Jacobsmeyer
  - (a) Thank you to Lauren Jones for being a solution and someone who cares about our community.
- 8. Motion to close the public meeting to go into closed session to Discuss Personnel Competency, Performance, Issues, and Land Acquisition made by Maria Sweeten and seconded by Cassandra Arnell.

#### Vote as follows:

Brett Palmer - yea; Ammon Jacobsmeyer - yea; John Wright - yea; Kyle Shields – yea; Cassandra Arnell – yea; Maria Sweeten – yea. **Motion Passed.** 

Those invited to attend the closed meeting were Ingrid Swensen and Jim Hanzelka, along with the board members. The closed meeting was held at the Clubhouse, 1 Country Club Drive, Stansbury Park.

The public meeting ended at 8:59 PM.

9. **Motion** to close the closed session and return to open session made by John Wright and seconded by Cassandra Arnell.

Vote as follows:

Brett Palmer - yea; Ammon Jacobsmeyer - yea; John Wright - yea; Kyle Shields - yea; Cassandra Arnell - yea. Motion Passed.

The closed meeting ended at 9:14 PM.

- 10. Motion to Adjourn was made by Kyle Shields and seconded by Cassandra Arnell.
  - Vote as follows:

Brett Palmer - yea; Ammon Jacobsmeyer - yea; John Wright - yea; Kyle Shields – yea; Cassandra Arnell – yea. **Motion Passed.** 

The meeting ended at 9:15 PM.

The content of these minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting. Approved this 11 day of September 2024

Brett Palmer, Board Chair



# Stansbury Greenbelt Service Area Board of Trustees Special Meeting Minutes

Date: Wednesday, July 17, 2024

Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074

## Time: 6:00 PM

# **Order of Business**

- 1. Call to Order by Brett Palmer @ 6:05PM
- 2. Roll Call
  - a. Board Members
    - i. Ammon Jacobsmeyer Present via Zoom
    - ii. Brett Palmer Present
    - iii. Maria Sweeten Present
  - b. Staff Members
    - i. Ingrid Swenson Present
    - ii. Jessica Shaw Present
  - c. Candidates
    - i. Logan Cherrington Present via Zoom
    - ii. Kasey Nobles Present
    - iii. John Duval Present

# **Action Items**

- **3.** 2024.07.01 A
  - a. Board Review and Possible Approval of May 22<sup>nd</sup>, 2024 Meeting Minutes

Motion 2024.07.01 A to approve May 22<sup>nd</sup>, 2024 Meeting Minutes made by Ammon Jacobsmeyer. Seconded by Brett Palmer.

Vote as follows:

Brett Palmer – yea; Ammon Jacobsmeyer – yea, Maria Sweeten - abstain. Motion Passed.

Abstain vote due to board members not being present at meeting where minutes were recorded.

b. Board Review and Possible Approval of June 12th, 2024 Meeting Minutes

Motion 2024.07.01 A to approve June 12<sup>th</sup>, 2024 Meeting Minutes made by Ammon Jacobsmeyer. Seconded by Brett Palmer. <u>Vote as follows</u>:

Brett Palmer – yea; Ammon Jacobsmeyer – yea, Maria Sweeten - abstain. Motion Passed.

Abstain votes due to board members not being present at meeting where minutes were recorded.

- c. Board Review and Possible Approval of July 9th, 2024 Meeting Minutes
  - i. Title being changed by staff to reflect correct meeting name.

Motion 2024.07.01 A to approve July 9<sup>th</sup>, 2024 Meeting Minutes made by Maria Sweeten. Seconded by Ammon Jacobsmeyer.

Vote as follows:

Brett Palmer - yea; Ammon Jacobsmeyer - yea, Maria Sweeten - yea. Motion Passed.

d. Board Review and Possible Approval of July 10th, 2024 Meeting Minutes

Motion 2024.07.01 A to approve July 10<sup>th</sup>, 2024 Meeting Minutes made by Maria Sweeten. Seconded by Ammon Jacobsmeyer.

#### Vote as follows:

Brett Palmer - yea; Ammon Jacobsmeyer - yea, Maria Sweeten - yea. Motion Passed.

- 4. Selection of Candidates by vote
  - a. Three candidates submitted applications
    - i. The board has interviewed John Duval, Kasey Nobles, and Logan Cherrington
  - b. Ammon Jacobsmeyer likes John Duval and Kasey Nobles. John has great skill set, well rounded candidate. Commends Kasey for being here weekly even though he's not on the board. Recommends Kasey Nobles.
  - c. Maria Sweeten appreciates applicants. Likes Logan Cherrington's experience and grasp. Commends Kasey Nobles' commitment but worries about him being focused on the history vs what is. John Duval brings depth of experience. With admiration to Logan and Kasey, recommends John Duval.
  - d. Brett commends all three applicants. Acknowledges Logan Cherrington's schooling and responsibilities. However, he is looking more at Kasey Nobles and John Duval. Kasey has vast experience and knowledge in the field as a former employee. John has a lot of experience, very well-seasoned in all aspects. My recommendation is John Duval because of his vast knowledge and will have more available time due to retirement.

Motion 2024.07.02 A to appoint John Duval to the Greenbelt Service Area Board made by Maria Sweeten. Seconded by Ammon Jacobsmeyer.

## Vote as follows:

Brett Palmer - yea; Ammon Jacobsmeyer - yea, Maria Sweeten - yea. Motion Passed.

5. 2024.07.02.A

a. Motion to adopt Resolution 2024-02 appointing the candidate to fill the Greenbelt Service Area Board Vacancy with the term expiring December 31, 2025

Motion 2024.07.02 A to adopt Resolution 2024.02 appointing John Duval to the Greenbelt Service Area Board made by Maria Sweeten. Seconded by Ammon Jacobsmeyer. <u>Vote as follows</u>: Brett Palmer – yea; Ammon Jacobsmeyer – yea, Maria Sweeten - yea. **Motion Passed.** 

- 6. Swearing of the New Greenbelt Service Area Trustee, John Duval, by the Stansbury Greenbelt Service Area Clerk, Ingrid Swenson
- Motion to adjourn the Stansbury Greenbelt Service Area Meeting by Ammon Jacobsmeyer. Seconded by Maria Sweeten. <u>Vote as follows:</u> Brett Palmer - yea; Ammon Jacobsmeyer – yea, Maria Sweeten-yea. Motion Passed.

Meeting adjourned @ 6:23PM

The content of these minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting.

Approved this 28th day of August 2024

Brett Palmer, Board Chair



# **Stansbury Service Agency Board of Directors Business Meeting Minutes**

Date: Wednesday, July 17<sup>th</sup>, 2024 Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074 Time: 7:00 PM

#### Order of Business

- 1. Call to Order by Brett Palmer at 7:01PM
- 2. Roll Call
  - a. Board Members
    - i. Brett Palmer Present
    - ii. John Wright Present
    - iii. Cassandra Arnell Present
    - iv. Kyle Shields Present
    - v. John Duval Present
  - b. Staff
    - i. James Hanzelka Present
    - ii. Ingrid Swenson Present
    - iii. Shawn Chidester Present
    - iv. Jessica Shaw Present
- 3. Pledge of Allegiance led by Kyle Shields
- 4. Public Comments
  - a. Chad Saunders (484 Country Club) Opposed to maximum tax increase. Wants strong and visible proof of performance from the agency and more transparency.
  - b. Heather Hester (479 Country Club) feels we need a community liaison or committee to explain things. We are borrowing when we are already in a deficit, which will worsen the deficit.
  - Robert Mitchell (256 Spinnaker) More problems on the greenspace with the anglers. The sheriff does not come when called. He would like the agency to provide security. Fishing issues - fishing licenses need to be implemented and enforced. Vandalism. Physical disagreements.

Brett Palmer mentioned that the residents' comments will be considered. It would be helpful if SSA formed a committee of 10-12 people to discuss taxation. Cassandra Arnell—She feels that the residents should contact the county to request more funding for law enforcement in the area.

d. David Cluff (5672 Lighthouse): He wants to know why everything is dead and where the money is going. The agency should make the community look good. The Golf course does not make money.

Brett Palmer clarified that tax increase funds will come to the agency in December 2024. Due to budget constraints in 2023, the agency had a reduction in force of 12+ employees in August. Employee shortages have hurt us this year. We cannot retain staff due to low wages. We are trying to fix it by hiring new staff at a higher rate and using subcontractors to repair the irrigation systems.

- 5. GM Updates by James Hanzelka Details in PowerPoint
  - a. Project Updates
    - Millpond Park:
      - 1. Architectural Design Pre-Work Conference on Monday July 15, 2024, with Blueline. Notice to proceed with work given. Design due in early August.
      - 2. Installation of Sewer and Water lateral by Drain Pro pre-work meeting 18 July 2024.
    - Dock Installation bids are scheduled to close on the 18th.
    - Two Task Order Contracts out for review: Architectural Design/Engineering and Landscaping/Lawn Care.
  - b. Sprinkler Repair
    - Contractor and in-house efforts updated significant progress from last meeting.
    - Kyle Shields' Saturday irrigation lessons are beneficial and enlightening.
  - c. Personnel
    - Losing two housekeeping personnel and one golf course counter person by 15 August.
    - Made an offer to a lead mechanic- significantly higher than pervious offers.
    - Looking for irrigation help tiered pay scale from \$22 to \$28 an hour.

#### Action Items:

- 6. 2024.07.01 A
  - a. Board Review and Possible Approval of May 8th, 2024, Work Meeting Minutes
    - The title needs to be corrected to say "Work Meeting Minutes" in the title.

Motion 2024.07.01 A to approve the May 8th, 2024, Work Meeting Minutes with correction of the title to read Work Meeting Minutes made by John Wright and seconded by Kyle Shields. <u>Vote as follows</u>:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell – abstain; Kyle Shields – abstain; John Duval - abstain. **Motion Passed.** 

Abstain votes due to board members not being present at the meeting where minutes were recorded.

#### 7. 2024.07.02 A

- a. Board Review and Possible Approval of May 22nd, 2024, Business Meeting Minutes
  - John Wright asked if approving Greenbelt and Recreation minutes from the same day.
    - Brett Palmer clarified that meeting minutes for Greenbelt and Recreation will be approved separately. We will approve the SSA meeting minutes as written now and approve Greenbelt and Recreation minutes at the next meeting.

Motion 2024.07.02 A to approve the May 22nd, 2024, Business Meeting Minutes made by John Wright and seconded by Cassandra Arnell.

<u>Vote as follows</u>: Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval abstain. **Motion Passed.** 

Abstain vote due to board member not being present at the meeting where minutes were recorded.

8. 2024.07.03 A

a. Board Review and Possible Approval of June 12th, 2024, Work Meeting Minutes

Motion 2024.07.03 A to approve June 12th, 2024, Work Meeting Minutes made by John Wright and seconded by Kyle Shields.

#### Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - abstain. Motion Passed.

Abstain vote due to board member not being present at the meeting where minutes were recorded.

9. 2024.07.04 A

a. Board Review and Possible Approval of June 26th, 2024, Business Meeting Minutes

Motion 2024.07.03 A to approve June 26th, 2024, Business Meeting Minutes made by John Wright and seconded by Cassandra Arnell.

Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – abstain; John Duval - abstain. Motion Passed.

Abstain vote due to board member not being present at the meeting where minutes were recorded.

## Motion to close the business meeting and enter into the Stansbury Greenbelt Area Board Meeting.

Motion to close the Service Agency Business Meeting and enter the Stansbury Greenbelt Area Board Meeting made by Kyle Shields and seconded by John Duval.

Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. **Motion Passed.** 

# Stansbury Greenbelt Service Area Board of Trustees Special Meeting Minutes

Date: Wednesday, July 17, 2024

Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074

Time: 7:50 PM

## **Order of Business**

- 1. Call to Order by Brett Palmer @ 7:50PM
- 2. Roll Call
  - a. Board Members
    - i. Brett Palmer Present
    - ii. John Duval Present
  - b. Staff Members
    - i. James Hanzelka Present
    - ii. Ingrid Swenson Present
    - iii. Shawn Chidester Present
    - iv. Jessica Shaw Present

## Action Items

- **3.** 2024.07.01 A
  - a. Motion to approve the purchase of .02 Acres of land by Robert Mitchell for \$3710.
    - i. Brett Palmer raised the issue of who pays closing costs, estimated at \$750. John Duval proposed splitting them.

Motion 2024.07.01 A to approve purchase of .02 Acres of land by Robert Mitchell for \$3710 and to split closing costs made by John Duvall. Seconded by Brett Palmer.

Vote as follows:

Brett Palmer - yea; John Duval - yea. Motion Passed.

Motion to adjourn Stansbury Greenbelt Area Meeting and enter the Stansbury Park Service Agency Business Board Meeting by John Duval. Seconded by Brett Palmer. <u>Vote as follows:</u> Brett Palmer - yea; John Duval - yea. **Motion Passed.** 

Meeting adjourned @ 7:55PM

The content of these minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting.

# Approved this 28th day of August 2024

Brett Palmer, Board Chair

Stansbury Service Agency Board Meeting Reconvene.

Motion to close the business meeting and enter into the Stansbury Recreation Service Area Board Meeting.

Motion to close the Service Agency Business Meeting and enter the Stansbury Recreation Service Area Board Meeting made by Cassandra Arnell and seconded by Kyle Shields.

<u>Vote as follows</u>: Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. **Motion Passed.** 

# Stansbury Recreation Service Area Board of Trustees Special Meeting Minutes

Date: Wednesday, July 17, 2024

Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074

## Time: 7:56 PM

# **Order of Business**

- 4. Call to Order by John Wright @ 7:56PM
- 5. Roll Call
  - a. Board Members
    - i. John Wright Present
    - ii. Cassandra Arnell Present
    - iii. Kyle Shields Present
  - b. Staff Members
    - i. James Hanzelka Present
    - ii. Ingrid Swenson Present
    - iii. Shawn Chidester Present
    - iv. Jessica Shaw Present

## **Action Items**

6. 2024.07.01

a. Motion to approve the purchase of .01 Acres of land by Robert Mitchell for \$1855.

Motion 2024.07.01 A to approve the purchase of .01 Acres of land by Robert Mitchell for \$1855 and split closing costs made by Kyle Shields. Seconded by Cassandra Arnell. Vote as follows:

John Wright - yea; Cassandra Arnell - yea; Kyle Shields - yea. Motion Passed.

Motion to adjourn Stansbury Greenbelt Area Meeting and enter the Stansbury Park Service Agency Business Board Meeting by Kyle Shields, seconded by Cassandra Arnell. <u>Vote as follows:</u> John Wright - yea; Cassandra Arnell – yea; Kyle Shields – yea. **Motion Passed.** 

Meeting adjourned @ 8:00pm

The content of these minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting.

Approved this 28th day of August 2024

John Wright, Board Chair

# Stansbury Service Agency Board Meeting Reconvene.

10. 2024.07.05 A

- Board Review and Possible Approval for May 2024 warrants, financial statements, and journal entries.
  - John Wright questioned invoice registers for Mike Zimmerman, well service
    - a. The invoice was for the repair of the Wet Well. James Hanzelka approved the invoice.

Motion 2024.07.05 A to approve May 2024 warrants, financial statements, and journal entries made by Kyle Shields and seconded by Cassandra Arnell.

## Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. Motion Passed.

- 11. 2024.07.06 A
  - a. Board Review and Possible Approval for June 2024 warrants, financial statements, and journal entries.

• Cassandra Arnell would like a comparison from previous years for reports.

Motion 2024.07.06 A to approve June 2024 warrants, financial statements, and journal entries made by John Wright and seconded by Cassandra Arnell.

Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - abstain. Motion Passed.

#### 12. 2024.07.07 A

- a. Presentation of Amended 2024 Budget presented by James Hanzelka
  - i. Brett Palmer stated that he would like a more detailed presentation to go over the numbers for the attending residents.
  - ii. Kyle Shields said he would take responsibility for contacting James Hanzelka and Ingrid Swenson to prepare a presentation on amending the budget.

Motion 2024.07.0 A to table Presentation of Amended 2024 Budget until we can have a full presentation for the public at a future meeting made by Cassandra Arnell and seconded by John Duval.

#### Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. Motion Passed.

## 13. 2024.07.08 A

a. Presentation of Projected 2025 costs of Personnel, Material, and Equipment by James Hanzelka, with slides

## 14. 2024.07.09 A

- a. Presentation of notification of Possible Tax Increase to maintain taxes at the same rate in 2025 by James Hanzelka, with slides
- b. Public Comment
  - i. Lisa Duval (201 Lakeview) asked if we need all the playgrounds. Instead, would we just have one? You will have to pay taxes if you want services.

James Hanzelka said one playground is great for those who live there but not for those who are too far away. SSA considered removing some small ones, but that did not solve the issue. We need strategically located parks.

ii. Sara Snow (41 Lakeview) asked why people are not here if they care so much. She feels that people should Stop hiding behind walls and social media. They should make informed decisions and recognize what the board can and cannot do. They should always consider the source. Safety issues must be taken care of now, or they will cost more later.

iii. Chad Saunders (484 Country Club Drive)—No one says not to increase taxes. He says to vote yes on this issue. He complained about the high pay rate of employees.

Brett Palmer clarified/corrected Mr. Saunders's comment that some residents say not to increase taxes.

- iv. Heather Lester (797 County Club Drive) would like a community opinion committee.
- v. Mary Wilson (185 Lakeview) encourages residents to help and volunteer. The previous board dropped the ball, and this board/staff is digging the community out. We have good people now, so start helping instead of complaining. She promoted the newsletter and the volunteer information on the website.
- c. Board Review and Possible Approval of Notification of Possible Tax Increase to maintain taxes at the same rate in 2025.

Motion 2024.07.0 A to approve Notification of Possible Tax Increase to maintain taxes at the same rate in 2025 made by Cassandra Arnell and seconded by Kyle Shields. <u>Vote as follows</u>:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. Motion Passed.

#### **Board Member Reports and Discussion Items**

- a. Cassandra Arnell:
  - She shared that there are invasive plant species on the lake. Some residents would like to know how to get the spray that was used previously.
    - James Hanzelka will check into this.
  - Cassandra also mentioned that the policy committee would like to invite John Duval to the finance and policy committee.
    - Brett Palmer invited John Duval to join the committees. John Duval accepted.
- b. John Wright:
  - He asked for reports about Stansbury days and the pageant.
    - Joyce McMullin reported that the pageant is separate from Stansbury days, but they will be in the parade. She is thrilled with the progress made during Stansbury's days so far. She shared that Karen and Randali Harris brought in great sponsors. She is staying within budget but needs volunteers. Youth groups are taking care of the cleanup, and we need volunteers for set up.
    - Cassandra Arnell—The pageant has contestants for next year and is ready to go. Last year's royalty would like to report to the board on Monday, July 22nd, 2024, at 7 p.m.

- He reported that the policy committee is working on rules for using facilities for youth fundraisers.
- The bridge and deck repair will be looked at this week and hopefully start shortly after.
- He reported that the firm for Millpond Park has been selected. The Committee is working on electrical issues/approval.
- He reported vandalism of bathrooms and the golf course.
- c. Kyle Shields:
  - He requested volunteers to help with irrigation. Meet here on Saturday at 7:30 am.
  - He thanked the residents for attending tonight's meeting.
- d. John Duval:
  - He is looking forward to being on board. It is good to hear about the issues; he hopes to significantly contribute to achieving goals.
- e. Brett Palmer:
  - He presented future agenda items to be thinking about:
    - 1. September 7 National Day of Service, we should prepare a list of projects.
    - Concerns about the lake and people trespassing is this something we want to assign a committee to? We need the Sheriff's or DWR's input since we cannot enforce laws. He assigned John Duval to work on this.
    - 3. The community wants to participate in tax/budget discussions. How should we direct that?

# Motion to close the public meeting to go into closed session to discuss pending or threatened litigation.

Motion to close the public meeting and go into executive session to discuss pending or threatening litigation made by Kyle Shields and seconded by Cassandra Arnell.

### Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. **Motion Passed.** 

Brett Palmer stated that board members Ingrid Swenson and James Hanzelka would attend the closed session. He also stated that the meeting would be held at 1 Country Club Drive in the Clubhouse in Stansbury Park. Time: 9:46 PM

Motion to close closed session and return to open session.

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Motion to close the closed meeting and go into regular meeting made by John Wright and seconded by Kyle Shields.

#### Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. Motion Passed.

### **Motion to Adjourn**

Motion to adjourn made by Cassandra Arnell and seconded by Kyle Shields. <u>Vote as follows</u>: Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval - yea. **Motion Passed.** 

The meeting ended at 9:51 PM

The content of these minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting.

Approved this 11th day of September 2024

Brett Palmer, Board Chair

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# **Stansbury Service Agency Work Minutes**

Date: Wednesday, August 14<sup>th</sup>, 2024 Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074 Time: 7:00 PM

- 1. Call to Order made by Brett Palmer at 7:05 pm.
- 2. Roll Call
  - a. Board Members
    - i. Brett Palmer Present
    - ii. John Wright Present
    - iii. Cassandra Arnell Present
    - iv. Kyle Shields Present
    - v. John Duval Present
    - vi. Ammon Jacobsmeyer Present
  - b. Staff
    - i. James Hanzelka Present
    - ii. Ingrid Swenson Present
    - iii. Shawn Chidester Present
    - iv. Julie Smith Present
- 3. Pledge of Allegiance led by John Duval
- 4. Review of Public Comments from the last meeting
  - a. Chad Saunders commented he was opposed to maximum tax increase, wanted extreme transparency on budget.
    - i. John Duval is working on a new budgeting process for highlighting the process.
  - b. Heather Lester proposed a community liaison for interface between the board and community.
    - i. Community members have been added to the planning and can be added to the Finance and Policy committees.
    - ii. Brett Palmer stated at the last meeting that we take the community comments into account. Proposed creating a 10-12 community council on taxation.
  - c. Robert Mitchell stated that there are continued problems with people on the greenbelts and noted the sheriff is not coming when called.
    - i. Cassandra Arnell noted in the last meeting that residents should contact the sheriff's office and demand more enforcement out here.

- d. James Hanzelka noted several comments from community social media.
  - i. There is a misconception that another tax increase in 2025 would result in another 104% increase. He said that any increase should be minimal and would only be allowed to maintain the 2024 rate.
  - ii. The Agency taxation rate cannot exceed .0014%, which is the state mandated level of funding that is allowed.
  - iii. The current level of funding is artificially high. No, the previous funding levels were well below the allowable rate and did not provide sufficient funding to operate the agency.
  - iv. The independent auditor is beholden to the Agency because we pay for the service. No, as with most agencies' audits are required and independent companies do the audits and are paid by the organization being audited. In this case the independent auditor is approved by the State Auditor as one of several companies that can do the audit.
  - v. People have asked where the recovered fraud money went. James Hanzelka showed a graph that indicated that money was spent in early 2023. The two factors that led to that were that the 2023 budget was built based on the premise that the board approved tax increase would be funded, and the board agreed to spend half of the fraud money over the following two years until a second tax increase could bring the funding level up to the needed level. When the tax increase was not approved, the budget was not adjusted to account for the decreased funding and therefore all the funding from the fraud was used to maintain the operations in 2023.
- 5. General Manager Updates by James Hanzelka (See PowerPoint)
  - a. Contracting
    - i. Millpond Park bathroom started August 12<sup>th</sup> to connect the sewer and water.
    - Docks and swim platform installation: a \$104K contract was awarded on August 12<sup>th</sup>.
    - iii. We received a tourism grant from Tooele County for golf course corporate events.
    - iv. Four contracts are currently in review. One is for landscape and lawn care should we need additional support in future years. They are 5-year contracts. Another is an electrical contract. The third is IT. The last is for

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engineering support and architectural design support. These contracts will not cost us anything unless we execute them, which will be done under those contract costs.

- b. Personnel
  - i. A Mechanic was hired; he starts on August 19th. His first job will be working on the boat.
  - ii. Announcements are out for a sprinkler tech. The initial closing date is August 8th. I hope to get some forms before the end of the year.
- c. Operations Update
  - i. We have all the parks and irrigation online. They still need sprinkler adjustments and have some breaks, but we are fixing those as they pop up.
  - ii. The golf course has many problems. Lines are being rewired, and sprinkler work is being done.
  - iii. Adopting a greenbelt program will help with upkeep between the golf course and the greenbelt.
  - iv. Stansbury Days was a success.
  - v. The lake mower went out on the lake but is still having issues.
  - vi. When the season is over, Sagers's ballfield will receive an additional fertilization regime and be weed-controlled.
  - vii. Thank you to Stansbury Days volunteers.
  - viii. Adjustments need to be made to Sagers irrigation in the fall.
- d. Financial updates
  - i. Reviews of revenue for the golf course, swimming, recreation, library, cemetery, and operational funds.
- 6. Discussion Items
  - a. Discussion about granting easement/sale of property to Randall Hinton
    - i. 780 Lakeview Randal Hinton is requesting an easement from the service agency for his property to provide space for a pool and sheds.
    - ii. The board needs to develop a policy for land sale.
    - iii. Brett Palmer thinks we need to get a legal opinion on this because the lot backs up to the golf course. We are not sure if easements are considered in the same light as selling property. He believes the bankruptcy documents prohibit the sale of golf course property until 2031.
  - b. Discussion About the Future Use of Amphitheater

- i. Blu line drew up a couple of plans for us to use. (See Attached PowerPoint slides)
- ii. Public comment
  - 1. A resident commented that people are having negative responses because they have not seen any benefits.
- iii. The amphitheater structure was paid for by grants and individual donors; the only cost to taxpayers would be maintenance. A parking lot, bathroom, and trail to the lake are going in, and that is part of a county grant.
- iv. We need to compile a pros and cons list and seek feedback from the community. If we do not do anything, it will just sit there and look ugly. If we do something, it will get used and look better.
- c. Committee meeting Future Schedules (see attached PowerPoint)
- d. 2024 Amended Budget (see PowerPoint)
  - i. Board-approved expenses.
  - ii. Tax revenue 2024 budget
  - iii. The 2024 amended budget highlights.
- e. 2025 Budget (see PowerPoint)
  - i. John Duval presented slides of suggestions for next year's budget.
  - ii. James Hanzelka
    - 1. Staffing projection
    - 2. Equipment purchases
    - 3. Capital Expenses Must-do items.
- 7. Board member reports and requests.
  - a. Cassandra Arnell:
    - i. Will Pineda, who is monitoring the lake, had questions about how water flows into it. We would love to find an expert to give us some tips on lake care.
    - ii. She is excited to see the lake mower out. Getting a mower that pulls weeds from the root would not be a good idea. They help absorb all the excess nutrients.
    - iii. We need to investigate county grant money for native plants that can help filter water and catch runoff.
    - iv. She would like to organize a group to inform the public about healthy lake practices.
    - v. The lake clean-up will be in early September.
    - vi. We need to investigate funding for lab tests to test the lake water.

- vii. Stansbury Days was so fun; thank you, Joyce McMullen.
- viii. She is wondering if the Perry Homes trail has been done.
- b. John Wright
  - i. He finished the safety rail on the bridge and must finish attaching some planking. He also has some welding to do on some grates.
  - ii. We still must work on the overflow lid at the pool.
  - iii. Solomon Park—We need to consider weed control at the loading dock/entry ramp and flower garden area.
  - iv. Look into the budget to see if we can add dredging out the overflow line by hole three.
  - v. Gorden well needs to have a variable frequency drive added.
- c. Kyle Shields
  - i. We need new mics because the ones we have do not work.
  - ii. He suggested we get all our controllers back online with Weathertrak.
  - iii. We made the right decision on the fireworks for Stansbury Days.
  - iv. Opening the pool this summer was the right decision.
- d. John Duval
  - i. He put together a straw man on how we create and manage policies, which he will share with the policy committee.
  - ii. He is working on initiatives to improve SSA effectiveness (see PowerPoint)
- e. Ammon Jacobsmeyer
  - i. He is proud of the volunteers and board members for helping and working with everything around Stansbury. Thank Joyce for Stansbury Days. The pageant was phenomenal. Thank you to Lauren Jones for your work.
  - ii. Soloman Park—If we decide to pursue xeriscape, we need to discuss the process more; it is more work.
  - iii. Too many people are driving on the grass at the lake shoreline, and it does not look very pleasant.
  - iv. Please be cautious when using the bridge.
- f. Brett Palmer
  - i. The 9/11 day of service is on 9/7. Information is being put on justserve.org and will be on our website and Facebook.
  - ii. He commended the board and staff for the major improvements to the sprinkler irrigation system and improving the parks and greenbelts.
     Things have been much better for the past six weeks.

8. **Motion** to close the public meeting to go into closed session to discuss litigation made by Ammon Jacobsmeyer and seconded by Kyle Shields.

# Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval – yea; Ammon Jacobsmeyer – yea. **Motion Passed.** 

Ammon Jacobsmeyer invited Ingrid Swenson and Rodger Hoole to attend the closed session in addition to the board members, at the Clubhouse at 1 Country Club Drive in Stansbury Park.

The closed meeting started at 9:30 pm

 Motion to close executive session and return to open session. The motion to close the executive session and return to the open session was made by Cassandra Arnell and seconded by John Duval.

# Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval – yea; Ammon Jacobsmeyer – yea. **Motion Passed.** 

10. The motion to adjourn the work meeting for Wednesday, August 14th, was made by Ammon Jacobsmeyer and seconded by Kyle Shields.

# Vote as follows:

Brett Palmer - yea; John Wright - yea; Cassandra Arnell - yea; Kyle Shields – yea; John Duval – yea; Ammon Jacobsmeyer – yea. Motion Passed.

The closed meeting was not recorded.

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Brett Palmer, Board Chair



# Stansbury Service Agency Board of Directors Business Meeting Minutes

Date: Wednesday, August 28th, 2024 Location: 1 Country Club Drive, STE 1, Stansbury Park, UT 84074 Time: 7:00 PM

# **Order of Business**

- 1. Call to Order by Brett Palmer @ 7:03 PM
- 2. Roll Call

Board:

Brett Palmer – present

Cassandra Arnell – present

John Wright – present

John Duvall – present

Kyle Shields – present

Ammon Jacobsmeyer – absent

Staff:

James Hanzelka - present Ingrid Swenson - present Shawn Chidester - present Jessica Shaw - present

- 3. Pledge of Allegiance led by John Wright
- 4. Tooele County Sheriff's Department: Sgt. Nicholas Yale reported on the July crime statistics for Stansbury Park.
- 5. Public Comments
  - a. Brad Parsons volunteered to operate a lake mower.
- 6. Presentation of winnings to Stansbury Days Parade Winners by Cassandra Arnell
  - a. Best Float Alison Bleazard & Stansbury High School Ballroom Team
  - b. Best Golf Cart Pam Barnett
- 7. North Tooele Fire District: Fire Chief Kevin Nunn reported on July call outs and Fire Marshall Buck Peck reported on Fire Department support for Stansbury Days.
- 8. GM Updates by James Hanzelka
  - a. Update on Current Projects
    - i. Millpond Park Bathroom Connection Mostly complete, contractor working on area around the bathroom and repair of the curb and gutter.
    - ii. Shoreline Improvements -- Contract has been let and the contractor is working on sidewalk and abutment for dock at Solomon.
    - iii. Soundwall Trail We have movement from UDOT and a potential plan for the project has been sent back to us for review.
    - b. Personnel Forecast

- i. Jim Hanzelka reported on the reductions in personnel over the next four months in the operations, Golf Course and Pro Shop personnel.
- c. 9-11 Day of Service
  - i. 9 Days of Service Projects coordinated through justserve.org.
- d. Current Financials
  - i. Golf Course Revenue is \$691,167.35, ahead of the 2023 revenue for the year.
  - ii. Pool Revenue/Expenses: The current pool revenue is 75,277, ahead of projected revenue of 64,200. Expenses are \$110,767, slightly over projection of \$107,875.
  - iii. Current Operational Fund available are \$1,749,956.
  - iv. Financials by Department. Showed In addition to above reported departments are within projected expenditures. Sports fees were down primarily because of the board allowed discounts.
  - v. Monthly Totals. Graph showed that expenditure rate will be lower than in 2023.
- e. Future Meeting Schedule. Showed meeting schedule found on website. Highlighted September 11 and October 23 as next two significant dates in terms of the 2025 budget preparation.
- 9. 2023 Financial Audit Presentation by Jon Haderlie, Independent Auditor
  - a. Stated there were no unqualified findings.
  - b. Stated the Agency is addressing fiscal issues.

# Action Items:

- 1. 2024.08.01 A
  - a. Board Review and Possible Approval of July 17th, 2024, Business Meeting Minutes

Motion to table approval of July 17<sup>th</sup>, 2024, Business Meeting Minutes made by John Wright and seconded by Kyle Shields.

# Vote as follows:

Brett Palmer – yea; John Wright – yea; Kyle Shields – yea; Cassandra Arnell – yea; John Duval – yea. Motion Passed.

- 2. 2024.08.02 A
  - a. Board Review and Possible Approval for July 2024 warrants, financial statements, and journal entries.

Motion to table approval July 17, 2024, minutes and July 2024 warrants, financial statements, and journal entries until Sept 11, when the board will have a business meeting before the work meeting made by John Wright and seconded by Kyle Shields. <u>Vote as follows</u>:

Brett Palmer – yea; John Wright – yea; Kyle Shields – yea; Cassandra Arnell – yea; John Duval – yea. Motion Passed.

# **Board Member Reports and Discussion Items**

- Brett Palmer reported that items being considered on an agenda should provide reasonable specificity so the public knows what will be discussed in a public meeting and asked the board members to list items on agenda they would like to report on at the meeting.
- 2. Cassandra Arnell and John Duval reported on the Policy Committee efforts on planning and creation of a policy development process. They will provide a more detailed presentation at the next meeting.
- 3. Public Comment (Unknown): What is the status of the bridge? Answered by James Hanzelka, that the county engineer inspected the bridge and determined that only half the bridge was able to support weight. It was decided to close half the bridge completely. The engineer suggested closing the bridge completely next year. John Wright is working on making the suggested changes and is working to see if we can extend the use.
- 4. Cassandra Arnell reported on resident volunteer efforts with the lake. Singled out Lauren Jones for her efforts at leading the cleanup and noxious weed eradication program, Wil Pineda for doing the lake monitoring and Chris Handley (?) for doing cleanup of the fingers.
- 5. John Wright reported on his efforts to complete the engineer suggestions on the bridge. He requested a report on the pageant.
- 6. Kyle Shields reported the next meeting of the Financial Committee will be 23 October.
- 7. John Duval reported on the work he is doing with the Financial Committee to develop a process for better forecast requirements for budgeting.

**Motion** to Adjourn made by Cassandra Arnell. Seconded by Kyle Shields. <u>Vote as follows.</u>

Brett Palmer – yea; John Wright – yea; Kyle Shields – yea; Cassandra Arnell – yea; John Duval – yea. **Motion Passed.** 

Meeting ended @ 8:46 PM

The content of these minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting. Approved this 11th day of September 2024

Brett Palmer, Board Chair

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|   | Current<br>Period | YTD Balance            |
|---|-------------------|------------------------|
| let Position  |                   |                        |
| Assets:<br>Current Assets   |                   |                        |
| Cash and cash equivalents   |                   |                        |
| 10-1100 CFCU Checking 8398  |                   | 1,592.11               |
| 10-1101 Zions Checking - General 0370   | 20,442.31         | 61,529.08              |
| 10-1102 PTIF 3124 General Account   | (35,184.29)       | 669,784.43             |
| 10-1161 Zions Checking - Impact Fees 3615                                     | 5,000.00          |                        |
| 10-1165 Zions Visa Cards  | (153.05)          | (7,329.20)             |
| 10-1499 Undeposited funds   | 36,712.99         | 9,016.34               |
| 10-1510 Suspense  |                   | 11.80                  |
| 41-1101 Zions Checking - General 0370<br>41-1155 PTIF 3124 General Account    |                   | 355.46                 |
| 41-1135 PTP 5124 General Account<br>41-1186 Impact Fee-954902-Prime           |                   | 68,000.00              |
| 44-1101 Zions Checking - General 0370   | 4,591,49          | 5.00<br>(415.62)       |
| 44-1102 Zions Checking - Impact Fees 3615                                     | 70,434.00         | (415.02)               |
| 44-1162 PTIF 1159 Impact Fees   | 4,626.86          | 1,068,572.76           |
| 44-1499 Undeposited Funds   | -1,020100         | 16,517.01              |
| Total Cash and cash equivalents   | 106,470.31        | 1,887,639.17           |
| Receivables   |                   |                        |
| 10-1200 Accounts receivable   | (600.00)          | 755.00                 |
| 10-1300 PROPERTY TAXES RECEIVABLE   | (118,227.30)      | 1.066.02               |
| 44-1311 Impact Fees Receivable  | (75,600.00)       |                        |
| Total Receivables   | (194,427.30)      | 1,821.02               |
| Total Current Assets  | (87,956.99)       | 1,889,460.19           |
| Non-Current Assets  |                   |                        |
| Capital assets  |                   |                        |
| Property  |                   |                        |
| 91-1610 Land  |                   | 19,447,646.90          |
| 91-1611 Golf  |                   | 98,525.50              |
| 91-1621 Buildings   |                   | 1,035,877.70           |
| 91-1625 Cemetery improvements   |                   | 106,018.00             |
| 91-1630 Greenbelt improvements  |                   | 648,940.89             |
| 91-1640 Building improvements   |                   | 95,848.00              |
| 91-1645 Clubhouse improvements  |                   | 10,403.24              |
| 91-1650 Land improvements   |                   | 1,859,016.00           |
| 91-1660 Machinery & equipment   | 9,839.78          | 1,717,544.97           |
| 91-1670 Parks   |                   | 5,890,414.15           |
| 91-1680 Recreational facilities   | 0.000.70          | 8,113,117.08           |
| Total Property  | 9,839.78          | 39,023,352.43          |
| Accumulated depreciation  |                   |                        |
| 91-1711 AccDpn Golf   |                   | 7,598.99               |
| 91-1721 AccDpn Buildings  |                   | 820,266.07             |
| 91-1725 AccDpn Cemetery improvements  |                   | 52,575.74              |
| 91-1730 AccDpn Greenbelt improvements   |                   | 518,067.79             |
| 91-1740 AccDpn Building improvements<br>91-1745 AccDpn Clubhouse improvements |                   | 54,054.07              |
| 91-1745 Accopn Clubhouse improvements   |                   | (538.40)<br>500,458.69 |
| 91-1760 AccOpn Machinery & equipment  |                   | 1,106,647.49           |
| 91-1770 AccDpn Parks  |                   | 3,173,679.00           |
| 91-1780 AccDpn Recreational facilities  |                   | 6,456,741.34           |
| Total Accumulated depreciation  |                   | 12,689,550.78          |
| Total Capital assets  | 9,839.78          | 26,333,801.6           |
| Other non-current assets  | -,                | ,,                     |
| 95-1849 Net pension asset   |                   | 121,922.00             |
| 95-1850 Deferred Outflows   |                   | 177,754.00             |
| Total Other non-current assets  |                   | 299,676.00             |
| Total Non-Current Assets  | 9,839.78          | 26,633,477.65          |
| Total Assets:   | (78,117.21)       | 28,522,937.84          |
| Liabilites and Fund Equity:   |                   |                        |

Liabilities: Current liabilities

|   | Current<br>Period | YTD Balance     |
|---|-------------------|-----------------|
| 10-2000 Accounts payable                  | (17,083.74)       | 125,035.81      |
| 10-2099 Accrued wages payable             | 2,717.06          | ·               |
| 10-2100 Payroll liabilities               | 749.54            |                 |
| 10-2101 Accrued federal payroll taxes     | 188.92            | (107.10)        |
| 10-2102 Accrued state withholding         | (6,688.33)        | (8,505.03)      |
| 10-2103 Accrued state retirement          | 3,496.47          | 3,307.82        |
| 10-2104 Accrued health insurance          | (1,308.19)        | 10,737.72       |
| 10-2105 Accrued state unemployment        | (918.00)          | 1,582.21        |
| 10-2107 Other payroll liabilities         | (138.46)          |                 |
| 10-2108 Accrued life insurance            | (19.99)           | (176.41)        |
| 10-4413 Gift Card Issued                  |                   | 1,457.00        |
| 10-4414 League Winnings                   |                   | 23,254.58       |
| 10-52-520 Golf Greens Sales tax - payable | 744.87            | 26,212.90       |
| 10-53-520 Rental Sales tax - payable      | 41.40             | (2,701.10)      |
| 10-55-520 Pool Sales tax - payable        |                   | 6.90            |
| 10-58-520 Pro Shop Sales tax - payable    | (7,691.07)        | (20,053.22)     |
| 41-2000 Accounts payable                  | 9,839.78          | 40,801.12       |
| 44-2000 Accounts Payable                  |                   | 94.87           |
| 95-2500 Compensated Absences              |                   | 36,635.19       |
| Total Current liabilities                 | (16,069.74)       | 237,583.26      |
| Deferred inflows                          |                   |                 |
| 95-2800 Deferred Inflows                  |                   | 182,157.00      |
| Total Deferred inflows                    |                   | 182,157.00      |
| Total Liabilities:                        | (16,069.74)       | 419,740.26      |
| Equity - Paid In / Contributed            |                   |                 |
| 10-3900 Fund Balance                      | (1,469,307.36)    | (576,373.50)    |
| 41-2916 Fund Balance Asg                  | (199,688.64)      | (27,559.34)     |
| 44-2981 Fund Balance                      | (721,980.02)      | (1,084,579.28)  |
| 91-1601 Work in process                   | 408.51            | 250,602.26      |
| 91-2971.1 Invested in capital assets      | 10,248.29         | 39,290,231.69   |
| 91-2971.2 Book cost of assets retired     |                   | (1,390.88)      |
| 91-2972 Total depreciation charged        | 12,704,436.90     | 12,704,436.90   |
| 95-3900 FUND BALANCE                      |                   | 80,883.81       |
| Total Equity - Paid In / Contributed      | (10,323,300.66)   | (50,135,047.14) |
| Total Liabilites and Fund Equity:         | (10,307,230.92)   | (50,554,787.40) |
| Total Net Position                        | (10,385,348.13)   | (22,031,849.56) |
|   |                   |                 |

|  | Revised<br>Budget | Current<br>Period | YTD Balance  | Percent  |
|--|-------------------|-------------------|--------------|----------|
| Change In Net Position<br>Revenue:<br>Taxes                |                   |                   |              |          |
| 10-4100 General property tax                               | 2,993,061.00      | 1,271.64          | 3,423.64     | 0.11%    |
| 10-4110 Fee in lieu of property tax                        | 90,000.00         | (5,998.62)        | 65,278.88    | 72.53%   |
| 10-4115 Delinguent property taxes                          | 10,000.00         | 6,520.46          | 18,979.48    | 189.79%  |
| Total Taxes  | 3,093,061.00      | 1,793.48          | 87,682.00    | 2.83%    |
| Intergovernmental revenue                                  |                   |                   |              |          |
| 10-4602 Tooele Co Recreation Special Service Grant - Recre | 4,000.00          |                   |              |          |
| 44-6100 UORG Tier 1  | 1000100           |                   | 16,517.01    |          |
| Total Intergovernmental revenue                            | 4,000.00          |                   | 16,517.01    | 412.93%  |
| Charges for services                                       |                   |                   |              |          |
| 10-4200 Clubhouse Rental                                   | 55,000.00         | 1,338.60          | 21,231.76    | 38.60%   |
| 10-4205 Small Conference Room                              | 1,500.00          |                   |              |          |
| 10-4210 Large Conference Room                              | 5,000.00          |                   |              |          |
| 10-4215 Gazebo Rental                                      | 1,500.00          | 50.00             | 1,713.13     | 114.21%  |
| 10-4220 Pavilion Rental                                    | 5,000.00          |                   | 1,677.93     | 33.56%   |
| 10-4225 Park Rental - Youth Sport Program                  | 50,000.00         |                   | 12,135.52    | 24.27%   |
| 10-4310 Swimming pool - Daily admission Resident           | 12,000.00         |                   | 23,387.50    | 194.90%  |
| 10-4311 Swimming pool - season pass                        | 4,000.00          |                   | 8,379.50     | 209.49%  |
| 10-4312 Swimming pool - punch card                         | 1,500.00          |                   | 3,231.00     | 215.40%  |
| 10-4313 Swimming pool - Daily admission Non Resident       | 700.00            |                   | 2,020.00     | 288.57%  |
| 10-4320 Swimming pool - Party rental                       | 10.000.00         |                   | 6,953.37     | 69.53%   |
| 10-4330 Swim Lessons                                       | 16,000.00         |                   | 14,353.50    | 89.71%   |
| 10-4335 Swim teams   | 8,000.00          |                   | 6,790.15     | 84.88%   |
| 10-4350 Pool Concessions                                   | 12,000.00         |                   | 7,866.29     | 65.55%   |
| 10-4400 Golf Course  | 700.000.00        |                   | 430,994.06   | 61.57%   |
| 10-4401 Golf green fees                                    |                   | 19,381.13         |              |          |
| 10-4404 Golf Snack Bar                                     |                   | 42.00             | 25,155.64    |          |
| 10-4405 Golf Leagues                                       |                   | 11.50             | 2,080.64     |          |
| 10-4406 Golf ProShop                                       |                   | 605.50            | 50,255.05    |          |
| 10-4409 Golf Alcohol                                       |                   | 158.25            | 14,008.52    |          |
| 10-4412 Golf Pavilion                                      |                   |                   | 269.67       |          |
| 10-4500 Library  |                   |                   | 12.00        |          |
| 10-4502 Library Card                                       | 50.00             | 8.00              | 61.75        | 123.50%  |
| 10-4800 Cemetery Plots                                     | 25,000.00         | 5,200.00          | 17,250.00    | 69.00%   |
| 10-4810 Cemetery services                                  | 6,000.00          | 1,500.00          | 5,025.00     | 83.75%   |
| 10-4950 Boat Registration                                  | 20.00             | .,                | 50.00        | 250.00%  |
| Total Charges for services                                 | 913,270.00        | 28,294.98         | 654,901.98   | 71.71%   |
| Interest   |                   |                   |              |          |
| 10-4140 Interest Income                                    | 51,000.00         | 8,653.13          | 40,391.58    | 79.20%   |
| 44-6050 Impact Fee Interest Income                         | 51,000.00         | 4,626.86          | 34,207.78    | 13.2070  |
| Total Interest   | 51,000.00         | 13,279.99         | 74,599.36    | 146.27%  |
|  | 01,000.00         | 10,210.00         | 14,000.00    | 140.2778 |
| Miscellaneous revenue                                      | 054.00            |                   |              |          |
| 10-4001 Charter membership                                 | 254.00            | 405.00            | 40.445.00    |          |
| 10-4170 Miscellaneous                                      | 40.000.00         | 425.06            | 10,445.22    |          |
| 10-4180 Cell tower rental                                  | 10,000.00         | 786.50            | 6,292.00     | 62.92%   |
| 10-4250 Special Event - Stansbury Days                     | 15,000.00         |                   | 17,185.90    | 114.57%  |
| 10-4252 Park Event   |                   |                   | 140.00       |          |
| 10-4253 Special Event - Community                          | 15,000.00         |                   | 2,171.00     | 14.47%   |
| 10-4254 Food Trucks Revenue                                |                   |                   | 14,095.16    |          |
| 10-4900 Property Rental                                    | 2,000.00          | 50.00             | 2,517.50     | 125.88%  |
| 44-6000 Impact Fee Revenue                                 |                   |                   | 97,200.00    |          |
| Total Miscellaneous revenue                                | 42,254.00         | 1,261.56          | 150,046.78   | 355.11%  |
| Contributions and transfers                                |                   |                   |              |          |
| 44-6010 General Fund Transfer to Impact Fees               |                   |                   | 327,183.56   |          |
| Total Contributions and transfers                          |                   |                   | 327,183.56   |          |
| Total Revenue:   | 4,103,585.00      | 44,630.01         | 1,310,930.69 | 31.95%   |
| Expenditures:  |                   |                   |              |          |
| General government   |                   |                   |              |          |
| Council  |                   |                   |              |          |
| 10-50-110 Board Member Compensation                        | 15,600.00         |                   |              |          |
| 10-50-250 Keys   | 100.00            |                   |              |          |
|  |                   |                   |              |          |

|   |  | Revised<br>Budget       | Current<br>Period    | YTD Balance                     | Percent          |
|---|--|-------------------------|----------------------|---------------------------------|------------------|
|   | 10-50-312 IT expense   | 1,500.00                |                      | 640.19                          | 42.68%           |
|   | Total Council  | 17,200.00               |                      | 640.19                          | 3.72%            |
|   | Administrative   |                         |                      |                                 |                  |
|   | 10-51-110 Salaries   | 155,000.00              | 8,942.35             | 73,942.74                       | 47.70%           |
|   | 10-51-115 Hourly   | 104,000.00              | 3,923.00             | 36,007.30                       | 34.62%           |
|   | 10-51-120 Seasonal   |                         | 665.25               | 10,438.40                       |                  |
|   | 10-51-131 FICA   | 18,000.00               | 1,007.98             | 9,006.30                        | 50.04%           |
|   | 10-51-132 Health Benefit<br>10-51-133 Retirement Benefit               | 68,500.00<br>44,000.00  | 3,262.80<br>1,569.17 | 24,471.00<br>11,080.69          | 35.72%<br>25.18% |
|   | 10-51-134 Unemployment Insurance                                       | 3,650.00                | 210.81               | 1,883.71                        | 51.61%           |
|   | 10-51-135 Employee Incentive   | 0,000.00                | 210.01               | 310.41                          | 01.0170          |
|   | 10-51-210 Dues & Subscriptions   | 500.00                  | 129.30               | 185.80                          | 37.16%           |
|   | 10-51-230 Mileage reinbursement  | 1,500.00                |                      |                                 |                  |
|   | 10-51-240 Office supplies & PPE  | 2,500.00                | 1 <b>48.19</b>       | 2,221.62                        | 88.86%           |
|   | 10-51-250 Maintenance  | 150.00                  |                      | 44.71                           | 29.81%           |
|   | 10-51-272 Telephone, Internet  | 6,500.00                | 284.46               | 2,317.80                        | 35.66%           |
|   | 10-51-310 Professional services  | 35,000.00               |                      | 21,968.00                       | 62.77%           |
|   | 10-51-312 IT expense   | 10,500.00               | 277.78               | 6,475.29                        | 61.67%           |
|   | 10-51-319 Food Truck Expenses<br>10-51-320 Community Outreach          | 10 000 00               | 15.00                | 360.53<br>2,452.73              | 24.53%           |
|   | 10-51-321 Community Outreach - Stansbury Days                          | 10,000.00<br>24,000.00  | 15.00                | 12.828.92                       | 24.53%<br>53.45% |
|   | 10-51-322 Community Outreach - Pageant                                 | 6,000.00                |                      | 1,900.00                        | 31.67%           |
|   | 10-51-330 Training   | 500.00                  |                      | 1,000.00                        | 01.0170          |
|   | 10-51-510 Insurance  | 45,000.00               | 2,335.93             | 7,308.11                        | 16.24%           |
|   | 10-51-530 Elections  | 5,998.00                |                      |                                 |                  |
|   | 10-51-610 Miscellaneous  | 2,500.00                |                      | 1,380.46                        | 55.22%           |
|   | 10-51-620 Merchant Fees  |                         | 18.00                | 27.00                           |                  |
|   | 10-51-621 Bank fees  | 3,700.00                | 292.59               | 2,614.94                        | 70.67%           |
|   | 10-51-710 Land   |                         | 5.50                 | 5.50                            |                  |
|   | 10-51-740 Small Equipment under \$1000                                 | 200.00                  |                      |                                 |                  |
|   | 10-51-741 Equipment Rental   |                         |                      | 579.33                          |                  |
|   | 10-51-810 Interest expense   |                         | 140.00               | 6.06                            |                  |
|   | 44-7000 Impact Fee Admin Costs<br>44-7001 Impact Fee Bank Charges      |                         | 140.00<br>26.00      | 320.00<br>202.77                |                  |
|   | 44-7500 Capital Improvements   |                         | 408.51               | 4,269.18                        |                  |
|   | Total Administrative   | 547,698.00              | 23,662.62            | 234,609,30                      | 42.84%           |
|   | Total General government   | 564,898.00              | 23,662.62            | 235,249.49                      | 41.64%           |
|   | Parks, recreation, and public property                                 |                         |                      |                                 |                  |
|   | Parks  |                         | 0 000 70             | 74 404 00                       |                  |
|   | 41-7401 Park Equipment<br>44-7258 Solomon Park                         |                         | 9,839.78             | 71,161.38                       |                  |
|   | Total Parks  |                         | 9,839.78             | 101,409.54<br><b>172.570.92</b> |                  |
|   |  |                         | 3,033.10             | 112,310.32                      |                  |
|   | Recreation   | F0 000 00               | 4 470 04             |                                 | 50 4004          |
|   | 10-53-110 Salaries   | 59,000.00               | 4,473.84             | 34,329.46                       | 58.19%           |
|   | 10-53-115 Hourly<br>10-53-120 Seasonal                                 | 91,000.00<br>108,000.00 | 7,543.66<br>4,709.38 | 58,356.26<br>69,522.22          | 64.13%<br>64.37% |
|   | 10-53-131 FICA   | 30,000.00               | 1,233.49             | 12,102.78                       | 40.34%           |
|   | 10-53-132 Health Benefit   | 73,500.00               | 5,550.15             | 36,747.69                       | 50.00%           |
|   | 10-53-133 Retirement Benefit   | 26,350.00               | 1,945.63             | 13,042.98                       | 49.50%           |
|   | 10-53-134 Unemployment Insurance                                       | 6,000.00                | 257.98               | 2,531.37                        | 42.19%           |
|   | 10-53-135 Employee Incentive   | 700.00                  |                      | 34.98                           | 5.00%            |
|   | 10-53-210 Dues & Subscriptions   | 2,600.00                |                      |                                 |                  |
|   | 10-53-230 Mileage reinbursement  | 300.00                  |                      | 103.18                          | 34.39%           |
|   | 10-53-240 Office supplies & PPE  | 2,400.00                | 35.82                | 1,534.51                        | 63.94%           |
|   | 10-53-250 Maintenance  | 25,000.00               | 220.08               | 5,806.48                        | 23.23%           |
|   | 10-53-251 Irrigation Repairs & Maintenance                             | 79,000.00               | 100.00               | 93,906.53                       | 118.87%          |
|   | 10-53-252 Equipment Repairs & Maintenance                              | 26,000.00               | 402.20               | 7,805.23                        | 30.02%           |
|   | 10-53-253 Fertilizer & Chemicals                                       | 4,000.00                | 704.00               | 1,003.03                        | 25.08%           |
|   | 10-53-254 Sand/soil/seeds/materials<br>10-53-256 Clubhouse Maintenance | 1,000.00<br>15,000.00   | 1,220.25             | 11,405.27                       | 76.04%           |
|   | 10-53-256 Clubhouse Maintenance  | 2,500.00                | 1,220.25             | 430.92                          | 76.04%<br>17.24% |
|   | 10-53-258 Housekeeping   | 2,500.00                | 64.93                | 931.11                          | 37.24%           |
| - | 10-53-259 Ice Shack Maintenance  | 800.00                  | 04.00                | 001.11                          | VI 4770          |
|   | 10-53-260 Waste/Trash  | 8,000.00                | 537.86               | 3,647.70                        | 45.60%           |
|   | 10-53-262 Trees Maintenance Wage                                       |                         |                      | 216.32                          |                  |
|   | _  |                         |                      |                                 |                  |

|   | Daulaad                | Current.                                |                        |                  |
|---|------------------------|---|------------------------|------------------|
|   | Revised<br>Budget      | Current<br>Period                       | YTD Balance            | Percent          |
| 10-53-265 Sports Fields Maintenance   |                        |   | 3,399.64               | / /              |
| 10-53-270 Electricity - Misc Meters   | 10,000.00              | 770.24                                  | 7,809.61               | 78.10%           |
| 10-53-271 Natural gas   | 4,500.00               | 1,016.36                                | 2,716.73               | 60.37%           |
| 10-53-272 Telephone, Internet   | 4,100.00               | 275.75                                  | 1,525.68               | 37.21%           |
| 10-53-273 Water   | 44,700.00              | 4 004 00                                | 20,705.74              | 46.32%           |
| 10-53-274 Natural gas - Clubhouse<br>10-53-275 Electricity - Clubhouse                | 10,000.00              | 1,084.26                                | 4,401.93               | 44.02%           |
| 10-53-275 Electricity - Clubhouse   | 8,000.00<br>900.00     | 552.28                                  | 4,315.02<br>327.44     | 53.94%<br>36.38% |
| 10-53-280 Fuel  | 26,000.00              | 911.15                                  | 10,007.01              | 38.49%           |
| 10-53-311 Security  | 1,500.00               | 45.67                                   | 450.19                 | 30.01%           |
| 10-53-312 IT Expense  | 600.00                 | 243.83                                  | 243.83                 | 40.64%           |
| 10-53-320 Community Outreach - Clubhouse  | 100.00                 |   |                        |                  |
| 10-53-330 Training  | 1,500.00               |   |                        |                  |
| 10-53-610 Miscellaneous   | 1,000.00               | 45.00                                   | 757.75                 | 75.78%           |
| 10-53-620 Merchant Fees   | 3,000.00               | 45.89                                   | 1,388.66               | 46.29%           |
| 10-53-740 Small tools under \$1000<br>10-53-741 Equipment Rental                      | 3,000.00<br>2,500.00   |   | 213.99                 | 7.13%            |
| 44-7254 Millpond Park   | 2,000.00               |   | 442.60                 |                  |
| 44-7255 Sound Wall Trail  |                        |   | 3,915.00               |                  |
| 44-7256 Pickel Ball Courts  |                        |   | 1,950.00               |                  |
| Total Recreation  | 685,050.00             | 33,861.58                               | 418,028.84             | 61.02%           |
| Golf Greens   |                        |   |                        |                  |
| 10-52-110 Salaries  | 90,000.00              | 6,923.20                                | 51,924.00              | 57.69%           |
| 10-52-115 Hourly  | 49,000.00              | 3,760.02                                | 29,674.42              | 60.56%           |
| 10-52-120 Seasonal  | 100,000.00             | 1,872.00                                | 52,128.45              | 52.13%           |
| 10-52-130 Benefits  | 22.000.00              | 042.00                                  | 19.16                  | 40.000/          |
| 10-52-131 FICA<br>10-52-132 Health Benefit  | 23,000.00<br>27,000.00 | 943.28<br>2,068.70                      | 10,101.16<br>15,515.25 | 43.92%<br>57.46% |
| 10-52-133 Retirement Benefit  | 23,000.00              | 1,729.60                                | 12,985.80              | 56.46%           |
| 10-52-134 Unemployment Insurance  | 4,500.00               | 197.30                                  | 2,051.94               | 45.60%           |
| 10-52-135 Employee Incentive  | 500.00                 |   | 50.00                  | 10.00%           |
| 10-52-210 Dues & Subscriptions  | 6,000.00               |   | 615.00                 | 10.25%           |
| 10-52-230 Mileage reimbursement   | 500.00                 |   |                        |                  |
| 10-52-240 Office supplies & PPE   | 2,000.00               | 73.93                                   | 1,407.12               | 70.36%           |
| 10-52-250 Facility Maintenance  | 7,500.00               | 241.83                                  | 1,268.18               | 16.91%           |
| 10-52-251 Irrigation Repairs & Maintenance<br>10-52-252 Equipment Repairs/Maintenance | 42,000.00<br>35,000.00 | 3,784.00<br>263.86                      | 18,522.89<br>12,796.16 | 44.10%<br>36.56% |
| 10-52-252 Equipment repairs Maintenance   | 40,000.00              | 203.00                                  | 28,438.46              | 71.10%           |
| 10-52-254 Sand/soil/seeds/materials   | 23,000.00              |   | 9,470.72               | 41.18%           |
| 10-52-260 Waste/Trash   | 1,200.00               | 78.65                                   | 565.00                 | 47.08%           |
| 10-52-270 Electricity   | 20,000.00              | 499.07                                  | 8,684.38               | 43.42%           |
| 10-52-271 Natural gas   | 3,000.00               |   |                        |                  |
| 10-52-272 Telephone, Internet   | 2,000.00               | 132.00                                  | 880.05                 | 44.00%           |
| 10-52-273 Water   | 52,000.00              | 444.60                                  | 28,040.45              | 53.92%           |
| 10-52-280 Fuel<br>10-52-311 Security  | 12,000.00<br>500.00    | 441.60                                  | 6,039.57<br>130.50     | 50.33%<br>26.10% |
| 10-52-312 IT Expense  | 250.00                 |   | 256.67                 | 102.67%          |
| 10-52-330 Training  | 1,000.00               |   | 200.07                 | 102.0170         |
| 10-52-610 Miscellaneous   | 1,000.00               | 18.52                                   | 253.27                 | 25.33%           |
| 10-52-620 Merchant Fees   |                        |   | 80.00                  |                  |
| 10-52-740 Small Tools under \$1000  | 4,000.00               |   | 467.93                 | 11.70%           |
| 10-52-741 Equipment Rental  | 1,000.00               |   |                        |                  |
| 41-7501 Golf course equipment Total Golf Greens                                       | C70 050 00             | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 100,967.92             | ~~ ~~~           |
|   | 570,950.00             | 23,027.56                               | 393,334.45             | 68.89%           |
| Pro Shop  |                        |   |                        |                  |
| 10-58-110 Salaries  | 56,250.00              | 4,240.00                                | 60,252.12              | 107.11%          |
| 10-58-115 Hourly  | 95 000 00              |   | 9,417.61               | 20.448/          |
| 10-58-120 Seasonal<br>10-58-131 FICA  | 85,000.00<br>8,400.00  | 312.86                                  | 24,745.99<br>7,119.33  | 29.11%<br>84.75% |
| 10-58-132 Health Benefit  | 18,050.00              | 1,383.44                                | 12,266.93              | 67.96%           |
| 10-58-133 Retirement Benefit  | 9,000.00               | 686.46                                  | 8,882.69               | 98.70%           |
| 10-58-134 Unemployment Insurance  | 1,350.00               | 65.44                                   | 1,489.03               | 110.30%          |
| 10-58-210 Dues & Subscriptions  | 1,000.00               |   | 1,220.64               | 122.06%          |
| 10-58-240 Office supplies   | 2,000.00               |   | 2,045.04               | 102.25%          |
| 10-58-250 Proshop Maintenance   | 9,500.00               | 155.94                                  | 4,148.35               | 43.67%           |
| 10-58-255 Range Expense   | 6,000.00               |   | 4,885.21               | 81.42%           |
|   |                        |   |                        |                  |

### Stansbury Service Agency of Tooele County Financial Statement Report - Monthly with Percent 01/01/2024 to 07/31/2024 58.33% of the fiscal year has expired

|  | Revised                | Current            |                        |                  |
|--|------------------------|--------------------|------------------------|------------------|
|  | Budget                 | Period             | YTD Balance            | Percent          |
| -<br>10-58-270 Electricity   | 9,000.00               | 580.60             | 5,960.85               | 66.23%           |
| 10-58-271 Natural gas  | 3,500.00               | 341.08             | 1,416.19               | 40.46%           |
| 10-58-272 Telephone, Internet                                      | 3,000.00               | 241.00             | 1,729.14<br>633.68     | 57.64%<br>42.25% |
| 10-58-273 Water<br>10-58-311 Security                              | 1,500.00<br>600.00     | 65.66              | 459.62                 | 76.60%           |
| 10-58-312 IT Expense   | 1,000.00               | 00.00              | 863.38                 | 86.34%           |
| 10-58-320 Community Outreach                                       | 400.00                 |                    |                        |                  |
| 10-58-326 Tourism Tax Grant  |                        |                    | 7,500.00               |                  |
| 10-58-330 Training   | 300.00                 | 204.50             | 216.46                 | 72.15%           |
| 10-58-410 Inventory, food<br>10-58-415 Inventory, Non Food         | 30,000.00<br>80,000.00 | 304.56<br>2.698.59 | 25,624.74<br>69,081.19 | 85.42%<br>86.35% |
| 10-58-610 Miscellaneous  | 500.00                 | 2,080.08           | 681.25                 | 136.25%          |
| 10-58-620 Merchant Fees  | 13,000.00              | 83.52              | 13,345.73              | 102.66%          |
| 10-58-741 Equipment Rental   | 70,000.00              | 7,283.67           | 45,323.36              | 64.75%           |
| Total Pro Shop   | 409,350.00             | 18,442.82          | 309,308.53             | 75.56%           |
| Pool   |                        |                    |                        |                  |
| 10-55-110 Salaries   | 15,600.00              |                    | 9,360.00               | 60.00%           |
| 10-55-120 Seasonal   | 50,000.00              |                    | 31,748.45              | 63.50%           |
| 10-55-131 FICA   | 3,500.00               |                    | 3,144.76<br>657.72     | 89.85%<br>82.22% |
| 10-55-134 Unemployment Insurance<br>10-55-210 Dues & Subscriptions | 800.00<br>350.00       |                    | 378.00                 | 108.00%          |
| 10-55-230 Mileage reinbursement                                    | 50.00                  |                    | 225.12                 | 450.24%          |
| 10-55-240 Office supplies & PPE                                    | 525.00                 |                    | 193.08                 | 36.78%           |
| 10-55-250 Maintenance  | 3,000.00               |                    | 22,638.45              | 754.62%          |
| 10-55-252 Equipment Repairs & Maintenance                          | 1,000.00               |                    |                        |                  |
| 10-55-253 Chemicals  | 12,000.00              |                    | 10,213.42              | 85.11%           |
| 10-55-270 Electricity  | 4,500.00<br>5,000.00   | 18.25              | 4,076.72               | 81.53%           |
| 10-55-271 Natural gas<br>10-55-272 Telephone, Internet             | 1,000.00               | 191.35             | 626.23                 | 62.62%           |
| 10-55-273 Water  | 2,000.00               | 101.00             | 134.18                 | 6.71%            |
| 10-55-311 Security   | 400.00                 | 55.66              | 389.62                 | 97.41%           |
| 10-55-330 Training   | 400.00                 |                    | 1,000.00               | 250.00%          |
| 10-55-410 Inventory, food  | 4,000.00               |                    | 5,023.55               | 125.59%          |
| 10-55-415 Inventory, Non Food                                      |                        |                    | 54.99                  |                  |
| 10-55-610 Miscellaneous<br>10-55-620 Merchant Fees                 | 3,500.00               | 9,95               | 16.25<br>2,576.95      | 73.63%           |
| 10-55-621 Bank Fees  | 3,300.00               | 5.55               | 301.78                 | 10.00%           |
| 10-55-740 Small Equipment under \$1000                             | 250.00                 |                    | 001110                 |                  |
| Total Pool   | 107,875.00             | 275.21             | 92,759.27              | 85.99%           |
| Library  |                        |                    |                        |                  |
| 10-56-210 Dues & Subscriptions                                     | 150.00                 |                    |                        |                  |
| 10-56-240 Office supplies  | 120.00                 |                    |                        |                  |
| 10-56-272 Telephone, Internet                                      | 700.00                 | 65.00              | 215.26                 | 30.75%           |
| 10-56-312 IT Expense   | 600.00<br>4,000.00     |                    | 2,226.51               | 55.66%           |
| 10-56-325 Tooele County Recreation Grant Expenses Total Library    | 5,570.00               | 65.00              | 2,220.51<br>2,441.77   | 43.84%           |
|  | 0,010.00               | 00.00              |                        |                  |
| Cemetery<br>10-57-110 Salaries                                     | 5,700.00               | 461.52             | 3,461.40               | 60.73%           |
| 10-57-131 FICA   | 450.00                 | 35.32              | 264.90                 | 58.87%           |
| 10-57-134 Unemployment Insurance                                   | 85.00                  | 7.38               | 55.35                  | 65.12%           |
| 10-57-210 Dues & Subscriptions                                     | 50.00                  |                    |                        |                  |
| 10-57-230 Mileage reinbursement                                    | 320.00                 |                    |                        |                  |
| 10-57-240 Office supplies  | 150.00                 |                    | 15.69                  | 10.46%           |
| 10-57-250 Maintenance  | 1,000.00               | 6.71               | 728.97                 | 72.90%<br>69.45% |
| 10-57-261 Grave Digging Wage - Hourly<br>10-57-270 Electricity     | 5,000.00<br>200.00     | 368.41<br>10.34    | 3,472.72<br>72.61      | 36.31%           |
| 10-57-272 Telephone, Internet                                      | 250.00                 | 16.05              | 126.30                 | 50.52%           |
| 10-57-273 Water  | 1,700.00               |                    | 536.97                 | 31.59%           |
| 10-57-310 Professional services                                    | 1,000.00               |                    |                        |                  |
| 10-57-330 Training   | 200.00                 |                    |                        |                  |
| 10-57-620 Merchant Fees  | 600.00                 | 147.35             | 388.69                 | 64.78%           |
| Total Cemetery   | 16,705.00              | 1,053.08           | 9,123.60               | 54.62%           |
| Project Management   |                        |                    |                        |                  |
| 10-59-110 Salaries   | 55,000.00              | 4,724.80           | 39,537.27              | 71.89%<br>77.12% |
| 10-59-131 FICA   | 3,875.00               | 358.41             | 2,988.31               | 11.1270          |
|  |                        |                    |                        |                  |

### Stansbury Service Agency of Tooele County Financial Statement Report - Monthly with Percent 01/01/2024 to 07/31/2024 58.33% of the fiscal year has expired

|  | Revised<br>Budget | Current<br>Period | YTD Balance  | Percent  |
|--|-------------------|-------------------|--------------|----------|
| 10-59-132 Health Benefit                     | 7,300.00          | 315.77            | 4,405.60     | 60.35%   |
| 10-59-133 Retirement Benefit                 | 8,255.00          | 764.95            | 4,901.34     | 59.37%   |
| 10-59-134 Unemployment Insurance             | 500.00            | 74.97             | 625.00       | 125.00%  |
| 10-59-240 Office supplies                    | 400.00            | 10.00             | 10.00        | 2.50%    |
| 10-59-272 Telephone, Internet                | 360.00            | 30.00             | 210.00       | 58.33%   |
| 10-59-312 IT Expense                         | 300.00            | 10.71             | 571.64       | 190.55%  |
| 10-59-610 Miscellaneous                      |                   |                   | 145.00       |          |
| Total Project Management                     | 75,990.00         | 6,289.61          | 53,394.16    | 70.26%   |
| Total Parks, recreation, and public property | 1,871,490.00      | 92,854.64         | 1,450,961.54 | 77.53%   |
| Transfers                                    |                   |                   |              |          |
| 10-51-945 Transfers to Capital Projects      | 730,000.00        |                   |              |          |
| 10-51-946 Transfer to Impact Fees            |                   |                   | 327,183.56   |          |
| 10-51-950 Fund Balance Appropriated          | 827,097.00        |                   |              |          |
| Total Transfers                              | 1,557,097.00      |                   | 327,183.56   | 21.01%   |
| Total Expenditures:                          | 3,993,485.00      | 116,517.26        | 2,013,394.59 | 50.42%   |
| Total Change In Net Position                 | 110,100.00        | (71,887.25)       | (702,463.90) | -638.02% |

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|---|---|----------------------------------|---------------------------------------|-------------|-------------------|-----------|---------|-------------------------|----------------|
| Boom Motor Valve for Sprayer                                  | Equipment Repairs/Maintenanc  | 1052-252                         | \$1,250.00<br>1,250.00                | 7/31/2024   | 7/1/2024          | ACH       |         | Bullis, Sean            | 5168           |
| Electrical labor to trace powerlin                            | Irrigation Repairs & Maintenanc                                     | 1052-251                         | \$250.00<br>250.00                    | 714/2024    | 6/5/2024          | 32169     | 53      | Broken Arrow            | E2401077       |
| Summer Reading Books  | Tocele County Recreation Grant                                      | 1056-325                         | \$1,255.83<br>1,255.83                | 7/10/2024   | 7/10/2024         | 8         |         | Book Depot              | 07102024       |
| Scholarship Check   | Community Outreach - Pageant  | 1051-322                         | \$600.00<br>600.00                    | 7/22/2024   | 7/22/2024         | 32185     | briella | Bergants, Gabriella     | 07222024       |
| Fans for office   | Office supplies & PPE   | 1051-240                         | \$31.98<br>31.98<br><b>\$1,354.62</b> | 7/6/2024    | 6/6/2024          | ACH       |         | Amazon<br>Vendor Total: | IJ6R-YTKX-FMV  |
| dog waste bags/<br>Fuel filter/air filter<br>Ice Bags         | Maintenance<br>Equipment Repairs & Maintenan<br>Proshop Maintenance | 1053-250<br>1053-252<br>1058-250 | \$230.18<br>91.98<br>46.87<br>91.33   | 7/7/2024    | 6/7/2024          | ACH       |         | Amazon                  | 1VP1-7L3N-LL1L |
| Refund rocks  | Tooele County Recreation Grant                                      | 1056-325                         | (\$18.49)<br>-18.49                   | 7/17/2024   | 7/17/2024         | ACH       |         | Amazon                  | 1RLD-TCYX-QQ   |
| Paper   | Office supplies & PPE   | 1051-240                         | <b>\$</b> 34.63<br>34.63              | 7/25/2024   | 6/25/2024         | ACH       |         | Amazon                  | 1NLX-C9HL-9JT  |
| Community Outreach - Stansbur Decoration for Stansbury Days/B | Community Outreach - Stansbur                                       | 1051-321                         | \$88.99<br>88.99                      | 7/26/2024   | 6/26/2024         | ACH       |         | Amazon                  | 1NHQ-HPGM-L4   |
| Key board and mouse/ drawer or                                | Office supplies & PPE   | 1051-240                         | \$41.96<br>41.96                      | 7/4/2024    | 6/4/2024          | ACH       |         | Amazon                  | 1N7P-Y1KN-9G6  |
| Fabuloso Cleaner, Doggy Bags<br>Oil                           | Maintenance<br>Equipment Repairs & Maintenan                        | 1053-250<br>1053-252             | \$351.31<br>70.99<br>280.32           | 7/26/2024   | 6/26/2024         | ACH       |         | Amazon                  | 1KG1-39JD-JXG  |
| Caution Tape and Fabulous                                     | Community Outreach - Stansbur Caution Tape and Fabulous             | 1051-321                         | \$99.16<br>99.16                      | 7/31/2024   | 7/31/2024         | ACH       |         | Amazon                  | 1DJ1-R1NG-6HF  |
| CHARGER FOR ADMIN CELL P                                      | Office supplies & PPE   | 1051-240                         | \$9.88<br>9.88                        | 7/2/2024    | 6/2/2024          | ACH       |         | Amazon                  | 1CKC-Q9K9-FD   |
| Cardstock for swim lesson report                              | Office supplies & PPE   | 1055-240                         | \$26.99<br>26.99                      | 7/19/2024   | 6/19/2024         | ACH       |         | Amazon                  | 19W4-CDPY-3VF  |
| Fuel filter for boat  | Equipment Repairs & Maintenan Fuel filter for boat                  | 1053-252                         | \$31.68<br>31.68                      | 7/12/2024   | 6/12/2024         | ACH       |         | Amazon                  | 1799-RJ3G-P31F |
| filing cabinet for GM office                                  | Office supplies & PPE   | 1051-240                         | \$79.89<br>79.89                      | 7/28/2024   | 6/28/2024         | ACH       |         | Amazon                  | 14P6-71LF-TNH  |
| LAPTOP Stand<br>Medical CPR Mask/ Fannypacks                  | Office supplies & PPE<br>Office supplies & PPE                      | 1051-240<br>1055-240             | \$109.32<br>12.99<br>96.33            | 7/11/2024   | 6/11/2024         | ACH       |         | Amazon                  | 11WV-CCPM-CP   |
| summer reading program suppli                                 | Tooele County Recreation Grant                                      | 1056-325                         | \$237.14<br>237.14                    | 7/11/2024   | 6/11/2024         | ACH       |         | Amazon                  | 11DP-RN6X-C6C  |
| Monthly fee   | IT expense  | 1051-312                         | \$21.37<br>21.37                      | 7/12/2024   | 7/12/2024         | 8         |         | Adobe Inc               | 07122024       |
| Trash<br>Trash  | Waste/Trash<br>Waste/Trash  | 1052-260<br>1053-260             | \$866.96<br>78.25<br>788.71           | 7/28/2024   | 6/30/2024         | ACH       |         | Ace Disposal            | 470771         |
| Billing for CCTV<br>Billing for CCTV                          | Security<br>Security  | 1052-311<br>1053-311             | 343.30<br>21.75<br>21.75              | 11 10/2024  | ,<br>+707/c1/0    |           |         | oc bysiness a           | 06077          |
| Description   | Account Name.   | Account No.                      | Amount                                | Date        | Ledger<br>Date    | Check No. |         | Vendor                  | Invoice No.    |
| +707/CZ10   |   | 2024 - All Invoices              | 7/1/2024 to 7/31/2024                 | ter: 7/1/20 | Invoice Register: | Ιηνα      |         |                         |                |

8/25/2024

Stansbury Service Agency of Tooele County Invoice Register: 7/1/2024 to 7/31/2024 - All Invoices

| 07212024                  |  | 07112024c<br>07182024           |   | 07112024B             | 07112024a          | 07112024           | 07012024                                 | 190762                           | 4731                              | PR070724-160              | 316810                                | 309351               | 938484577                             | 938467857           | Invoice No.           |
|---------------------------|--|---------------------------------|---|-----------------------|--------------------|--------------------|--|----------------------------------|-----------------------------------|---------------------------|---------------------------------------|----------------------|---------------------------------------|---------------------|-----------------------|
| Costco                    |  | Costco<br>Costco                |   | Costco                | Costco             | Costco             | Costco                                   | Clyde Snow & Sessions            | Clearwater Backflow Services Inc. | Child Support Services    | Carlson Distributing<br>Vendor Total: | Carlson Distributing | Callaway<br>Vendor Total:             | Callaway            | Vendor                |
| S                         | 1  | 88                              |   | ŝ                     | cc                 | S                  | S  | ACH                              | ACH                               | 666X                      | 32190                                 | 32176                | АСН                                   | ACH                 | Check No.             |
| 7/21/2024                 |  | 7/11/2024<br>7/18/2024          |   | 7/11/2024             | 7/11/2024          | 7/11/2024          | 7/1/2024                                 | 7/14/2024                        | 7/30/2024                         | 7/11/2024                 | 7/16/2024                             | 6/25/2024            | 6/18/2024                             | 6/14/2024           | Ledger<br><u>Date</u> |
| 7/21/2024                 |  | 7/11/2024<br>7/18/2024          |   | 7/11/2024             | 7/11/2024          | 7/11/2024          | 7/1/2024                                 | 712412024                        | 7/30/2024                         | 7/11/2024                 | 7/31/2024                             | 7/10/2024            | 7/18/2024                             | 7/14/2024           | Due<br>Date           |
| \$49.32<br>10.00<br>29.00 | 7.78<br>19.99<br>23.37<br>126.34<br>45.18<br>57.67<br>16.78<br>234.67<br>7.79<br>180.95<br>171.97  | (\$13.59)<br>-13.59<br>\$894.49 | 15.79<br>22.59<br>23.37<br>53.07<br>31.16<br>386.82   | \$556.17<br>23.37     | \$155.50<br>155.50 | \$152.60<br>152.60 | \$282.30<br>5.59<br>276.71               | \$380.00<br>380.00               | \$2,150.00<br>2,150.00            | \$292.15<br>292.15        | \$460.57<br>460.57<br>\$780.61        | \$320.04<br>320.04   | \$510.36<br>510.36<br><b>\$765.54</b> | \$255.18<br>255.18  | Amount                |
| 1051-240                  | 1051-240<br>1051-250<br>1053-240<br>1053-250<br>1053-256<br>1055-250<br>1055-250<br>1055-250<br>1058-240<br>1058-240<br>1058-240   | 1058-410                        | 1052-250<br>1052-250<br>1052-251<br>1053-240<br>1053-258<br>1055-240<br>1058-410  | 1052-240              | 1055-410           | 1055-410           | 1051-240<br>1055-410                     | 1051-310                         | 1053-251                          | 102107                    | 1058-410                              | 1058-410             | 1058-415                              | 1058-415            | Account No.           |
| Office supplies & PPE     | Office supplies & PPE<br>Maintenance<br>Office supplies & PPE<br>Maintenance<br>Irrigation Repairs & Maintenanc<br>Clubhouse Maintenance<br>Inventory, food<br>Office supplies<br>Proshop Maintenance<br>Inventory, food       | Inventory, food                 | Critico Sopprisso & Fracility Maintenance<br>Irrigation Repairs & Maintenanc<br>Office supplies & PPE<br>Housekeeping<br>Office supplies & PPE<br>Inventory, food | Office supplies & PDF | Inventory, food    | Inventory, food    | Office supplies & PPE<br>Inventory, food | Professional services            | Irrigation Repairs & Maintenanc   | Other payroll liabilities | Inventory, food                       | Inventory, food      | Inventory, Non Food                   | Inventory, Non Food | Account Name.         |
| water                     | bottle water<br>dog biscuits<br>bottle water<br>garbage bags and gloves<br>batteries<br>hand soap/toilet paper/tissue/pa<br>bandaids<br>candy.soda,chips<br>bottle water<br>Toilet Paper,gloves, paper towel<br>candy, muffins | Muffin refund                   | Disposable Gloves<br>Disposable Gloves<br>batteries<br>water<br>BLEACH/TOILETBOWL CLEAN<br>water<br>buns,muffins,chips,coffee,water,                              | water                 | icecream           | water/chips/candy  | water<br>icecream, candy, gatorade       | Review and reply email for Lt Go | Backflow Testing                  | Child Support             | beer                                  | Alcohol              | Golf Bails                            | Golf Balls          | Description           |

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Stansbury Service Agency of Tooele County Invoice Register: 7/1/2024 to 7/31/2024 - All Invoices

| 3359143                      | 3355241                      | F2411E00995            | 07102024                         | 06122024b           | 07302024                                | 07222024                     | 07102024                   | June2024A                           | June2024               | July2024c              | July2024b               | July2024a       | July2024               | July2024                                   |  |  | 08012024a  |   | <b>Invoice No.</b><br>07252024     | r.<br>  |
|------------------------------|------------------------------|------------------------|----------------------------------|---------------------|---|------------------------------|----------------------------|-------------------------------------|------------------------|------------------------|-------------------------|-----------------|------------------------|--|--|--|------------|---|------------------------------------|---|
| General Distribution Company | General Distribution Company | Fuel Network           | Fiserv - Clover<br>Vendor Total: | Fiserv - Clover     | Fiz                                     | Ferguson, Julianne           | FDMS                       | Dominion Energy<br>Vendor Total:    | Dominion Energy        | Dominion Energy        | Dominion Energy         | Dominion Energy | Dominion Energy        | DLL Finance LLC                            | Vendor Total:  |  | Costco     |   | <u>Vendor</u><br>Costco            |   |
| ACH                          | ACH                          | 32165                  | ACH                              | ACH                 | C                                       | 32186                        | АСН                        | АСН                                 | ACH                    | ACH                    | ACH                     | ACH             | ACH                    | ACH  |  |  |            |   | Check No.<br>CC                    | Invo  |
| 6/27/2024                    | 6/20/2024                    | 6/3/2024               | 7/3/2024                         | 7/10/2024           | 7/30/2024                               | 7/22/2024                    | 7/10/2024                  | 6/7/2024                            | 6/7/2024               | 7/9/2024               | 7/9/2024                | 7/9/2024        | 7/9/2024               | 6/3/2024                                   |  |  | 7/31/2024  |   | Ledger<br><u>Date</u><br>7/25/2024 | Stansbury<br>bice Regis   |
| 7/12/2024                    | 7/5/2024                     | 7/1/2024               | 7/3/2024                         | 7/10/2024           | 7/30/2024                               | 7/22/2024                    | 7/10/2024                  | 7/1/2024                            | 7/1/2024               | 7/31/2024              | 7/31/2024               | 7/31/2024       | 7/31/2024              | 7/1/2024                                   |  |  | 7/31/2024  |   | Due<br><u>Date</u><br>7/25/2024    | Stansbury Service Agency of Tooele<br>Invoice Register: 7/1/2024 to 7/31/2024 - |
| \$132.47<br>132.47           | \$222.05<br>222.05           | \$3,123.15<br>3,123.15 | \$17.00<br>17.00<br>\$80.91      | \$63.91<br>63.91    | \$10.00<br>10.00                        | \$300.00<br>300.00           | <b>\$1</b> 28.40<br>128.40 | \$9.55<br>9.55<br><b>\$4,032.27</b> | \$2,130.47<br>2,130.47 | \$1,855.00<br>1,855.00 | \$22.81<br>22.81        | \$7.22<br>7.22  | <b>\$</b> 7.22<br>7.22 | \$9,743.42<br>5,766.60<br>3,976.82         | 251.30<br>191.65<br><b>\$3,612.34</b>                                | 110.98<br>15.58<br>473.49<br>33.09   | \$1,122.84 | 10.59<br>15.58<br>15.58<br>15.58<br>142.24  | <b>Amount</b><br>\$412.71          | gency of<br>24 to 7/31/   |
| 1058-410                     | 1058-410                     | 1053-280               | 1051-621                         | 1055-621            | 1051-321                                | 1051-322                     | 1051-621                   | 1053-271                            | 1055-271               | 1055-271               | 1053-274                | 1058-271        | 1053-271               | 1058-741<br>1058-741                       | 1053-258<br>1058-410   | 1051-240<br>1051-240<br>1051-321<br>1052-240<br>1053-240   |            | 1051-240<br>1051-240<br>1051-320<br>1055-240<br>1058-410                                | Account No.                        | Tooele County<br>2024 - All Invoices  |
| Inventory, food              | Inventory, food              | Fuel                   | Bank fees                        | Bank Fees           | Community Outreach - Stansbur           | Community Outreach - Pageant | Bank fees                  | Natural gas                         | Natural gas            | Natural gas            | Natural gas - Clubhouse | Natural gas     | Natural gas            | Equipment Rental<br>Equipment Rental       | Housekeeping<br>Inventory, food                                      |  |            | Office supplies & PPE<br>Community Outreach<br>Office supplies & PPE<br>Inventory, food | Account Name,                      | ices  |
| Beer                         | Beer                         | FUEL                   | Monthly Service Fee              | Monthly Service Fee | - Stansbur Gift Card for Stansbury Days | Pageant Scholarship Check    | Monthly Service Fee        | Clubhouse                           | 855 Lakeview Pool      | 855 Lakeview Pool      | se Clubhouse            | Pro Shop        | Country Club           | Golf Cart Rental<br>Golf Cart Property Tax | garbage bags, gloves toilet pape<br>buns and muffins, candy, protein | Paper<br>bottle water<br>- Stansbur candy/soda/chips/garbage bags/<br>toilet paper<br>bottle water |            | bottle water<br>bottle water<br>bottle water<br>bottle water<br>chips/candy/cupcakes    | Description                        |   |

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|   | 6104108              | 6062126                 | 6062090               | 6032581  | 6012882                   | 5012141                             | 3122899                  | 3020834                            | 2152870                  | 2020986   | 11702                           | 1011600                  | 07082024                       | 1008               | 07112024  | 07012024                         | 07222024                     | 07142024                                     | 07062024               | 07012024                            |                    | Invoice No.<br>3366341                 |
|---|----------------------|-------------------------|-----------------------|--|---------------------------|-------------------------------------|--------------------------|------------------------------------|--------------------------|---|---------------------------------|--------------------------|--------------------------------|--------------------|---|----------------------------------|------------------------------|--|------------------------|-------------------------------------|--------------------|--|
| ( | Home Depot           | Home Depot              | Home Depot            | Home Depot   | Home Depot                | Home Depot                          | Home Depot               | Home Depot                         | Home Depot               | Home Depot  | Home Depot                      | Home Depot               | Home Depot                     | HGM Products LLC   | Harbor Freight  | Hanzelka, James                  | Greenwald, Lola              | Go Daddy Email Account<br>Vendor Total:      | Go Daddy Email Account | Go Daddy Email Account              | Vendor Total:      | Yendor<br>General Distribution Company |
|   | ACH                  | ACH                     | ACH                   | АСН  | ACH                       | ACH                                 | ACH                      | ACH                                | ACH                      | АСН   | ACH                             | АСН                      | 8                              | ACH                | 30  | ACH                              | 32187                        | C  | 8 8                    | 00                                  |                    | <u>Check No.</u><br>ACH                |
|   | 5/30/2024            | 5/30/2024               | 5/30/2024             | 4/30/2024  | 5/30/2024                 | 5/12/2024                           | 5/23/2024                | 5/13/2024                          | 5/14/2024                | 5/14/2024   | 5/16/2024                       | 5/15/2024                | 7/8/2024                       | 6/21/2024          | 7/11/2024   | 6/27/2024                        | 7/22/2024                    | //14/2024                                    | 7/6/2024               | 7/1/2024                            |                    | Ledger<br>Date<br>7/11/2024            |
|   | 7/31/2024            | 7/31/2024               | 7/31/2024             | 7/31/2024  | 7/31/2024                 | 7/31/2024                           | 7/31/2024                | 7/31/2024                          | 7/31/2024                | 7/31/2024   | 7/31/2024                       | 7/31/2024                | 7/8/2024                       | 7/6/2024           | 7/11/2024   | 7/12/2024                        | 7/22/2024                    | 7174/2024                                    | 7/6/2024               | 7/1/2024                            |                    | Due<br>Date<br>7/25/2024               |
| C | \$50.16<br>50.16     | (\$116.80)<br>-116.80   | (\$5.98)<br>-5.98     | \$127.93<br>116.02<br>11.91                            | \$722.46<br>722.46        | \$61.32<br>61.32                    | \$119.94<br>119.94       | \$160.56<br>160.56                 | \$17.88<br>17.88         | \$39.90<br>7.68<br>15.94  | \$143.64<br>143.64              | \$12.95<br>12.95         | <b>\$42.54</b><br>42.54        | \$372.00<br>372.00 | \$72.99<br>72.99  | \$58.93<br>58.93                 | \$1,000.00<br>1,000.00       | <b>3</b> 102.59<br>102.59<br><b>\$872.60</b> | \$256.67<br>256.67     | \$513.34<br>256.67<br>256.67        | 111.10<br>\$465.62 | Amount<br>\$111.10                     |
|   | 1058-250             | 1058-250                | 1053-256              | 1052-251<br>1058-250                                   | 1058-250                  | 1052-251                            | 1051-320                 | 1055-250                           | 1053-256                 | 1052-250<br>1052-251<br>1052-252  | 1053-256                        | 1053-256                 | 1056-325                       | 1058-410           | 1053-252  | 1056-325                         | 1051-322                     | 1051-312                                     | 1051-312               | 1050-312<br>1059-312                | 1058-410           | Account No.                            |
|   | Proshop Maintenance  | Proshop Maintenance     | Clubhouse Maintenance | Irrigation Repairs & Maintenanc<br>Proshop Maintenance | Proshop Maintenance       | Imigation Repairs & Maintenanc      | Community Outreach       | Maintenance                        | Clubhouse Maintenance    | Facility Maintenance<br>Irrigation Repairs & Maintenanc<br>Equipment Repairs/Maintenanc | Clubhouse Maintenance           | Clubhouse Maintenance    | Tooele County Recreation Grant | Inventory, food    | Equipment Repairs & Maintenan pneumatic fan clutch wrench | Tooele County Recreation Grant   | Community Outreach - Pageant | IT expense                                   | IT expense             | IT expense<br>IT Expense            | Inventory, rood    | Account Name,                          |
| C | planters for flowers | returned unused flowers | faucet aerator        | Splice kit, silicone tube. connect keys                | Flowers and marking flags | splice kit, fine point marker, wing | extension cord for movie | mortar, bucket, tile adhesive, tro | perf fin wall/gap filler | paper towels<br>wire connector<br>4 cycl oil  | fence post/no parking sign/plum | perf fin wall/gap filler | Summer Reading Project Suppli  | sausage            | pneumatic fan clutch wrench                               | misc food and ice for space days | Scholarship Check            | Email Renewal                                | email for Julie        | recreation board<br>Project manager | Beer               | Description                            |

Stansbury Service Agency of Tooele County Invoice Register: 7/1/2024 to 7/31/2024 - All Invoices

| ( | 07092024            |   | 07232024                       | 06122024  | 07312024                          |                | 5499217321         | 5499211431         |                         | 07302024                       |                                 | JFLM24-543              | JFLM24-529                      | JFLM24-496                     | SI-198791           |                    |                               | 9011021                     | 8011845                         | 240207  |                           |                              |                       | 7012805  | 7012801                                | Yo.                          |
|---|---------------------|---|--------------------------------|---|-----------------------------------|----------------|--------------------|--------------------|-------------------------|--------------------------------|---------------------------------|-------------------------|---------------------------------|--------------------------------|---------------------|--------------------|-------------------------------|-----------------------------|---------------------------------|---|---------------------------|------------------------------|-----------------------|--|--|------------------------------|
|   | Microsoft           | Vendor Total:   | McMullen, Joyce                | McMullen, Joyce   | Macey's                           | Vendor Total:  | M&M Distributing   | M&M Distributing   | Locksmith Services      | Kleen N Green Carwash          | Vendor Total:                   | Jensen Family Landscape | Jensen Family Landscape         | Jensen Family Landscape        | JC Golf Accessories | Intuit             | Vendor Total:                 | Home Depot                  | Home Depot                      | Liona reput   | Home Depot                | Home Depot                   | Home Depot            | Home Depot   | Home Depot                             | Vendor                       |
|   | S                   |   | 32189                          | 32172   |                                   |                | ACH                | АСН                | 8                       | 8                              |                                 | ACH                     | ACH                             | АСН                            | 32193               | EFT                |                               | ACH                         | ACH                             |   | ACH                       | ACH                          | ACH                   | АСН  | ACH                                    | Check No.                    |
|   | 7/9/2024            |   | 7/11/2024                      | 6/12/2024   | 7/31/2024                         |                | 7/1/2024           | 6/17/2024          | 7/15/2024               | 7/30/2024                      |                                 | 7/16/2024               | 7/3/2024                        | 7/1/2024                       | 7/1/2024            | 7/1/2024           |                               | 5/7/2024                    | 5/18/2024                       | +707 <i>ici</i> C                                       | 5/9/2024                  | 5/9/2024                     | 5/29/2024             | 5/29/2024  | 5/29/2024                              | Ledger<br>Date               |
|   | 7/9/2024            |   | 7/24/2024                      | 7/2/2024  | 7/31/2024                         |                | 7/15/2024          | 7/2/2024           | 7/15/2024               | 7/30/2024                      |                                 | 7/20/2024               | 7/10/2024                       | 712/2024                       | 7/31/2024           | 7/1/2024           |                               | 7/31/2024                   | 7/31/2024                       | 110 II 2024   | 7/31/2024                 | 7/31/2024                    | 7/31/2024             | 7/31/2024  | 7/31/2024                              | No. Date Date Amount Account |
| Ç | \$10.71<br>10.71    | \$565.75  | \$91.00                        | \$474.75<br>474.75  | \$265.93<br>265.93                | \$418.48       | \$161.76<br>161.76 | \$256.72<br>256.72 | \$257.00<br>257.00      | \$30.00<br>30.00               | 4,612.50<br><b>\$6,131.25</b>   | \$4,612.50              | \$431.25<br>431.25              | \$1,087.50<br>1,087.50         | \$339.51<br>339.51  | \$550.00<br>550.00 | 139.88<br>\$1,918.62          | \$242.25<br>102.37          | \$25.92<br>25.92                | 420.33<br>8.48<br>17.87                                 | \$19.96<br>19.96          | \$82.37<br>82.37             | \$5.47<br>5.47        | \$122.44<br>16.96<br>105.48                                | \$17.36<br>17.36                       | Ameunt                       |
|   | 1059-312            | 1001-021  | 1051-321                       | 1051-321  | 1051-135                          | 1000 110       | 1058-410           | 1058-410           | 1053-250                | 1051-321                       | 1053-251                        |                         | 1053-251                        | 1053-251                       | 1058-415            | 1051-312           | 1053-252                      | 1053-250                    | 1055-250                        | 1052-250<br>1052-251                                    | 1053-250                  | 1053-250                     | 1053-256              | 1051-320<br>1053-256                                       | 1053-252                               | Account No.                  |
|   | IT Expense          | Community Compacts Community Compacts of Community Compacts | Community Outreach - Stanshu   | Community Outreach - Stansbur Gift Cards for Stansbury Days | Employee Incentive                | nieunary, auso | Inventory front    | Inventory, food    | Maintenance             | Community Outreach - Stansbur  | Irrigation Repairs & Maintenanc | G                       | Irrigation Repairs & Maintenanc | Imigation Repairs & Maintenanc | Inventory, Non Food | IT expense         | Equipment Repairs & Maintenan | Maintenance                 | Maintenance                     | Facility Maintenance<br>Irrigation Repairs & Maintenanc | Maintenance               | Maintenance                  | Clubhouse Maintenance | Community Outreach<br>Clubhouse Maintenance                | Equipment Repairs & Maintenan kwikweld | Account Name.                |
| C | Microsoft for Shawn | Ciri Caros for Crarisoni y Cays                             | Giff Carls for Stansburg, Dave | Gift Cards for Stansbury Days                               | Sandwich/fruit/chips/ice for empl |                | Alcohol            | Alcohol            | new locks for bathrooms | r Gift Card for Stansbury Days | Sprinkler system repair         |                         | Sprinkler system repair         | Sprinkler system repair        | Fly Tees            | Subscription       |                               | caulk. cleaner.gorilla max. | blaster pentrant/big gap filler | Handwash<br>Battery                                     | clean strip muriatic acid | broom, latex kit, dust masks | faucet aerator        | post for stansbury days signs<br>paint for handicap spaces | kwikweld                               | Description                  |

|   |   |                    |                       |           | RCM Landscape & Maintenance LLC         | 07012024    |
|---|---|--------------------|-----------------------|-----------|---|-------------|
| Chamicale   | \$1,402.03<br>1,402.03 1055-253<br><b>\$3,299.18</b>            | 7/20/2024          | 6/20/2024             | АСН       | Precision Pools & Spas<br>Vendor Total: | 5743        |
| 53 Chemicals  | \$1,897.15<br>1,897.15 1055-253                                 | 7/10/2024          | 6/10/2024             | ACH       | Precision Pools & Spas                  | 5520        |
| 10 Inventory, food  | \$429.60<br>429.60 1058-410<br>\$1,888.43                       | //15/2U24          | 0/1 <i>212</i> 024    | ACH       | Vendor Total:                           | 80407 307   |
| 10 Inventory, food  | \$299.93<br>299.93 1058-410                                     | 7/15/2024          | 6/26/2024             | ACH       | Pepsi Beverages Company                 | 83417358    |
| 10 Inventory, food  | \$626.60<br>626.60 1058-410                                     | 7/15/2024          | 6/19/2024             | ACH       | Pepsi Beverages Company                 | 83008405    |
| Ū   | \$532.30<br>532.30 1058-410                                     | 7/15/2024          | 6/5/2024              | АСН       | Pepsi Beverages Company                 | 81669508    |
| 12 IT expense   | \$1,450.00<br>1,450.00 1051-312                                 | 7/1/2024           | 6/1/2024              | 32168     | Pelorus Methods                         | 240701      |
| Accrued health insurance  | \$12,184.90<br>12,184.90 102104                                 | 7/1/2024           | 6/15/2024             | ACH       | PEHP Group Insurance                    | 336440      |
| 21 Community Outreach - Stansbur                                      | \$765.00<br>765.00 1051-321                                     | 7/10/2024          | 7/9/2024              | АСН       | Off Duty Management                     | SO14892     |
| 52 Equipment Repairs & Maintenan oil/filter/wire                      | \$01.23<br>81.23 1053-252<br><b>\$934.34</b>                    | 112012024          | 0/2112024             |           | Vendor Total:                           | 3/31-102303 |
| 52<br>Equipment Repairs & Maintenan                                   | \$122.36<br>122.36 1053-252                                     | 7/20/2024          | 6/26/2024             | ACH       | Napa Auto Parts                         | 3751-182328 |
| 52 Equipment Repairs & Maintenan PREM AW68 HYD/FL 5G                  | \$218.68<br>218.68 1053-252                                     | 7/20/2024          | 6/20/2024             | ACH       | Napa Auto Parts                         | 3751-181978 |
| 52 Equipment Repairs & Maintenan                                      | \$71.22<br>71.22 1053-252                                       | 7/20/2024          | 6/19/2024             | АСН       | Napa Auto Parts                         | 3751-181955 |
| 52 Equipment Repairs & Maintenan                                      | \$65.63<br>65.63 1053-252                                       | 7/20/2024          | 6/19/2024             | ACH       | Napa Auto Parts                         | 3751-181913 |
| 52 Equipment Repairs & Maintenan                                      | \$115.00<br>115.00 1053-252                                     | 7/20/2024          | 6/18/2024             | ACH       | Napa Auto Parts                         | 3751-181889 |
| 52 Equipment Repairs & Maintenan filter-oil and hydraulic, coolant, p | \$251.54<br>251.54 1053-252                                     | 7/20/2024          | 6/3/2024              | ACH       | Napa Auto Parts                         | 3751-180874 |
| 52 Equipment Repairs & Maintenan                                      | \$8.68<br>8.68 1053-252   | 7/20/2024          | 6/28/2024             | ACH       | Napa Auto Parts                         | 182450      |
| 10 Miscellaneous<br>10 Miscellaneous<br>10 Miscellaneous              | \$328.00<br>72.00 1051-610<br>36.50 1052-610<br>219.50 1053-610 | 7/12/2024          | 7/1/2024              | 32178     | Mountain West Worx                      | 38546       |
| 56<br>Clubhouse Maintenance<br>Proshop Maintenance                    | \$930.00<br>830.00 1053-256<br>100.00 1058-250                  | 7/1/2024           | 6/1/2024              | ACH       | Monreat, Karina                         | 087425      |
| 53 Fertilizer/Chemical  | \$101.00<br>101.00 1052-253                                     | 7/14/2024          | 6/14/2024             | 32177     | Mile High Turfgrass LLC                 | 11525       |
| t No. Account Name.   | Amount Account No.  | Due<br><u>Date</u> | Ledger<br><u>Date</u> | Check No. | Vendor                                  | Invoice No. |

8/25/2024

Stansbury Service Agency of Tooele County Invoice Register: 7/1/2024 to 7/31/2024 - All Invoices

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| WYK039                          | 7846777                                 | /846//6                          | 7841368                | WR5144                                      | WR5143                            | WQ7218                          | WP2647               | 07122024            | July2024a                             |   | July2024             | 06252024                       | IN-155728-24           | 148                          | 07122024   | 07112024                          | 07102024                        | 07092024                         | 07052024                          | 07032024                         | Invoice No,           |
|---------------------------------|---|----------------------------------|------------------------|---|-----------------------------------|---------------------------------|----------------------|---------------------|---------------------------------------|---|----------------------|--------------------------------|------------------------|------------------------------|--|-----------------------------------|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------|
| Standard Plumbing Supply Co.    | Snxon/Clevetend/XXI0<br>Vendor Total:   | Srixon/Clevelend/XXI0            | Srixon/Clevelend/XXI0  | Sprinkler Supply<br>Vendor Total:           | Sprinkler Supply                  | Sprinkler Supply                | Sprinkler Supply     | Sling TV            | Rocky Mountain Power<br>Vendor Total: |   | Rocky Mountain Power | Rockin Hotrod Productions      | Rhinehart Oil          | Relief Grind LLC             | RCM Landscape & Maintenance LLC<br>Vendor Total: | RCM Landscape & Maintenance LLC   | RCM Landscape & Maintenance LLC | RCM Landscape & Maintenance LLC  | RCM Landscape & Maintenance LLC   | RCM Landscape & Maintenance LLC  | Vender                |
| 32180                           | 32174                                   | 32174                            | 32174                  | ACH   | ACH                               | ACH                             | ACH                  | ACH                 | АСН                                   |   | ACH                  | 32179                          | АСН                    | ACH                          | 32181  | 32181                             | 32181                           | 32181                            | 32181                             | 32181                            | Check No.             |
| 6/26/2024                       | 3/7/2024                                | 3/7/2024                         | 3/5/2024               | 6/21/2024                                   | 6/21/2024                         | 6/17/2024                       | 6/6/2024             | 7/12/2024           | 7/3/2024                              |   | 7/23/2024            | 6/25/2024                      | 7/11/2024              | 7/1/2024                     | 7/12/2024  | 7/11/2024                         | 7/10/2024                       | 7/9/2024                         | 7/10/2024                         | 7/10/2024                        | Ledger<br><u>Date</u> |
| 7/10/2024                       | 7/5/2024                                | 7/5/2024                         | 7/3/2024               | 7/10/2024                                   | 7/10/2024                         | 7/10/2024                       | 7/10/2024            | 7/12/2024           | 7/29/2024                             |   | 7/29/2024            | 7/12/2024                      | 7/21/2024              | 7/2/2024                     | 7/22/2024  | 7/20/2024                         | 7/20/2024                       | 7/20/2024                        | 7/20/2024                         | 7/20/2024                        | Due<br>Date           |
| \$86.37<br>86.37                | \$713.58<br>713.58<br><b>\$3,406.26</b> | \$1,373.28<br>1,373.28           | \$1,319.40<br>1,319.40 | \$1,782.43<br>1,782.43<br><b>\$4,077.39</b> | \$75.63<br>75.63                  | \$1,523.33<br>1,523.33          | \$696.00<br>696.00   | \$74.90<br>74.90    | \$11.53<br>11.53<br><b>\$6,129.01</b> | 2,567.86<br>1,205.56<br>1,080.00<br>10.43<br>1,253.63   | \$6,117.48           | <b>\$</b> 600.00<br>600.00     | \$1,225.36<br>1,225.36 | \$375.00<br>375.00           | \$1,430.00<br>1,430.00<br>\$11,245.00            | \$2,145.00<br>2,145.00            | \$1,495.00<br>1,495.00          | \$1,527.50<br>1,527.50           | \$1,527.50<br>1,527.50            | \$1,560.00<br>1,560.00           | Amount                |
| 1053-251                        | 1058-415                                | 1058-415                         | 1058-415               | 1053-265                                    | 1053-251                          | 1053-251                        | 1053-210             | 1058-272            | 1053-270                              | 1052-270<br>1053-270<br>1053-275<br>1057-270<br>1057-270  |                      | 1051-321                       | 1052-280               | 1052-252                     | 1053-251   | 1053-251                          | 1053-251                        | 1053-251                         | 1053-251                          | 1053-251                         | Account No.           |
| Irrigation Repairs & Maintenanc | Inventory, Non Food                     | Inventory, Non Food              | Inventory, Non Food    | Sports Fields Maintenance                   | Irrigation Repairs & Maintenanc   | Irrigation Repairs & Maintenanc | Dues & Subscriptions | Telephone, Internet | Electricity - Misc Meters             | Electricity<br>Electricity - Misc Meters<br>Electricity - Clubhouse<br>Electricity<br>Electricity |                      | Community Outreach - Stansbur  | Fuel                   | Equipment Repairs/Maintenanc | Irrigation Repairs & Maintenanc                  | Irrigation Repairs & Maintenanc   | Irrigation Repairs & Maintenanc | Imigation Repairs & Maintenanc   | Irrigation Repairs & Maintenanc   | Irrigation Repairs & Maintenanc  | Account Name,         |
| 1 COP 90 EL/COP Fit Red/ Cool   | RTX FullFace2/ Cleveland CBX4           | Srixon Q-Star Divide and Soft Fe | Soft Feel              | 3" Socket Utility PVC Ball/ Falco           | 3" Slip Fix Repair Coupler, 3" SS | Rotor/Coupling/Ball Valve/Elbow | WeatherTrak          | Cable               | Parks and Rec                         | Golf Course Wells<br>Parks<br>Clubhouse<br>Cemetery<br>Pro Golf                                   |                      | DJ Service and 10 award plaque | Deisel/Gas             | Grind Reels                  | lift sunken heads/replace 3 dam                  | Redid sprinkler station and exten | Broken PVC Pipe and Repaired i  | Replaced rotors and aslo fixed p | replaced 4 sprinkler heads/ fixed | replaced 2 6500 rotors and three | Description           |

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|--|--|--|--|-------------|----------------|-----------|--|-------------|
| fuel transfer wrench   | Equipment Repairs & Maintenan                            | 1053-252   | \$54.99<br>54.99   | 7/8/2024    | 7/8/2024       | ŝ         | tractor supply                               | 07082024    |
| rod 1/8 5lb 6011 electrode                                       | Equipment Repairs & Maintenan rod 1/8 5lb 6011 electrode | 1053-252   | \$25.99<br>25.99   | 7/1/2024    | 7/1/2024       | 8         | tractor supply                               | 07012024a   |
| nylon twist  | Maintenance  | 1053-250   | \$74.99<br>74.99   | 7/1/2024    | 7/1/2024       | 8         | tractor supply                               | 07012024    |
| Pinn Exception Bulk Cstm   | Inventory, Non Food                                      | 1058-415   | \$304.00<br>304,00<br><b>\$364,88</b>                                | 7/13/2024   | 6/13/2024      | ACH       | Titleist<br>Vendor Total:                    | 918295578   |
| Club   | Inventory, food  | 1058-410   |  | 7/3/2024    | 5/1/2024       | ACH       | Titleist                                     | 917974248   |
| TM24 Speedsoft   | Inventory, Non Food                                      | 1058-415   | \$386.88<br>386.88<br>\$2,178.01                                     | 7/30/2024   | 5/31/2024      | АСН       | Taylor Made<br>Vendor Total:                 | 37494295    |
| ND21 Long & Soft 15bp and TM                                     | Inventory, Non Food                                      | 1058-415   | \$912.01<br>912.01   | 7/25/2024   | 5/26/2024      | ACH       | Taylor Made                                  | 37472189    |
| TM24 TP5 ENG dz  | Inventory, Non Food                                      | 1058-415   |  | 7/23/2024   | 5/24/2024      | ACH       | Taylor Made                                  | 37467949    |
| TM22 Tour Resp Stripe  | Inventory, Non Food                                      | 1058-415   | 10   | 714/2024    | 4/5/2024       | ACH       | Taylor Made                                  | 37324807    |
| Golf Tournament  | League Winnings  | 104414   | \$640.00<br>640.00   | 7/1/2024    | 7/1/2024       | 00        | Taco Man LLC                                 | 07012024    |
| Outdoor Movie  | Community Outreach                                       | 1051-320   | \$500.00<br>500.00<br><b>\$1,000.00</b>                              | 7/23/2024   | 7/23/2024      | S         | Swank Motion Pictures, Inc.<br>Vendor Total: | 07232024    |
| Outdoor Movie  | Community Outreach                                       | 1051-320   | \$500.00<br>500.00   | 7/8/2024    | 7/8/2024       | S         | Swank Motion Pictures, Inc.                  | 07082024    |
| Screw  | Equipment Repairs/Maintenanc                             | 1052-252   | \$14.12<br>14.12<br><b>\$2,671.62</b>                                | 7/27/2024   | 6/28/2024      | ACH       | Stotz Equipment<br>Vendor Total:             | P38124      |
| Roller Bearing   | Equipment Repairs/Maintenanc                             | 1052-252   |  | 7/27/2024   | 6/28/2024      | ACH       | Stotz Equipment                              | P38112      |
| Roller Stub  | Equipment Repairs/Maintenanc                             | 1052-252   | \$270.08<br>270.08   | 7/26/2024   | 6/27/2024      | ACH       | Stotz Equipment                              | P38081      |
| Snake Driveline  | Equipment Repairs/Maintenanc                             | 1052-252   | \$2,122.46<br>2,122.46   | 7/5/2024    | 6/6/2024       | ACH       | Stotz Equipment                              | P37385      |
| parks and greenbetts<br>Ctubhouse<br>Pool<br>Cemetary<br>ProShop | Water<br>Water - Clubhouse<br>Water<br>Water<br>Water    | 1053-273<br>1053-276<br>1055-273<br>1057-273<br>1058-273 | 5,497,10<br>42,56<br>30,80<br>131,08<br>110,27<br><b>\$15,216,87</b> |             |                |           | Vendor Total:                                |             |
| Golf Course  | Water  | 1052-273   | Ś  | 7/27/2024   | 6/28/2024      | ACH       | Stansbury Park Improvement District          | June2024    |
| 1/2 of gas for shop  | Natural gas  | 1053-271   | \$46.99<br>46.99   | 7/20/2024   | 7/11/2024      | 32182     | Stansbury Park Improvement District          | 1208        |
| Dig Grave for Greenland  | Maintenance  | 1057-250   | \$200.00<br>200.00   | 7/20/2024   | 7/8/2024       | 32182     | Stansbury Park Improvement District          | 1207        |
| Description  | Account Name.  | Account No.  | Amount   | Due<br>Date | Ledger<br>Date | Check No. | Vendor                                       | Invoice No. |
|  |  |  |  |             | 4              |           |  |             |

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Stansbury Service Agency of Tooele County Invoice Register: 7/1/2024 to 7/31/2024 - All Invoices

| 2024 Q2  | PR072124-632  | PR070724-632   | 072124-632                     | 07152024                     | 07012024             | PR072124-626   | PR070724-626                          | 531844959          |   | PR072124-615           | PR070724-615  | 3024145-00                                   | 3011388-00                  | 1033792-00                         | 07132024                            | 07122024a                     | 07122024                     | Invoice No.           |
|--|---|--|--------------------------------|------------------------------|----------------------|--|---------------------------------------|--------------------|---|------------------------|---|--|-----------------------------|------------------------------------|-------------------------------------|-------------------------------|------------------------------|-----------------------|
| Utah State Tax Commission  | Utah Retirement Systems<br>Vendor Total:              | Utah Retirement Systems                              | Utah Retirement Systems        | Utah Local Governments Trust | Utah Government      | Utah Department of Workforce Services<br>Vendor Total: | Utah Department of Workforce Services | US Bank            | Vendor Total:   | United States Treasury | United States Treasury  | turr Equipment & Irrigation<br>Vendor Total: | Turf Equipment & Irrigation | Turf Equipment & Irrigation        | tractor supply<br>Vendor Total:     | tractor supply                | tractor supply               | Vendor                |
| АСН  | АСН   | ACH  | ACH                            | ACH                          | 8                    |  |                                       | ACH                |   | ACH                    | АСН   | ACH  | ACH                         | ACH                                | S                                   | 00                            | ĉ                            | Check No.             |
| 7/30/2024  | 7/25/2024   | 7/11/2024  | 7/25/2024                      | 7/15/2024                    | 7/1/2024             | 7/25/2024  | 7/11/2024                             | 6/25/2024          |   | 7/25/2024              | 7/11/2024   | 6/5/2024                                     | 6/4/2024                    | 6/5/2024                           | 7/13/2024                           | 7/12/2024                     | 7/12/2024                    | Ledger<br><u>Date</u> |
| 7/30/2024  | 7/25/2024   | 7/11/2024  | 7/25/2024                      | 7/15/2024                    | 7/1/2024             | 7/25/2024  | 7/11/2024                             | 7/14/2024          |   | 7/25/2024              | 7/11/2024   | //10/2024                                    | 7/10/2024                   | 7/10/2024                          | 7/13/2024                           | 7/12/2024                     | 7/12/2024                    | Due<br>Date           |
| \$23,266.08<br>701.96<br>2,411.49<br>20,152.63   | \$3,028.64<br>2,160.41<br>868.23<br><b>\$5,963.60</b> | \$2,954.12<br>2,071.18<br>882.94                     | (\$19.16)<br>-19.16            | \$3,754.05<br>3,754.05       | \$25.00<br>25.00     | \$795.40<br>795.40<br><b>\$1,583.89</b>                | \$788.49<br>788.49                    | \$115.94<br>115.94 |   | \$10,908.54            | \$10,215.05<br>6,161.54<br>1,441.06<br>2,612.45   | \$1,553.50<br>1,553.50<br><b>\$78,244.80</b> | \$75,967.92<br>75,967.92    | \$723.38<br>723.38                 | \$42.71<br>42.71<br><b>\$298.63</b> | \$22.98<br>22.98              | \$76.97<br>76.97             | Amount                |
| 1053-520<br>1055-520<br>1058-520   | 102103<br>102103                                      | 102103<br>102103                                     | 102103                         | 1051-510                     | 1051-210             | 102105   | 102105                                | 1051-741           | 102101<br>102101<br>102101  |                        | 102101<br>102101<br>102101  | 1053-251                                     | 417501                      | 1053-251                           | 1053-250                            | 1053-250                      | 1053-250                     | Account No.           |
| Rental Sales tax - payable<br>Pool Sales tax - payable<br>Pro Shop Sales tax - payable | Accrued state retirement<br>Accrued state retirement  | Accrued state retirement<br>Accrued state retirement | Accrued state retirement       | Insurance                    | Dues & Subscriptions | Accrued state unemployment                             | Accrued state unemployment            | Equipment Rental   | Accrued federal payroll taxes<br>Accrued federal payroll taxes<br>Accrued federal payroll taxes |                        | Accrued federal payroll taxes<br>Accrued federal payroll taxes<br>Accrued federal payroll taxes | Irrigation Repairs & Maintenanc              | Gotf course equipment       | Irrigation Repairs & Maintenanc    | Maintenance                         | Maintenance                   | Maintenance                  | Account Name.         |
|  | URS State Retirement<br>URS 401k                      | URS State Retirement<br>URS 401k                     | Correction between payroll amt | Workers Comp                 | Entity Registration  | State Unemployment                                     | State Unemployment                    | Printer for Office | Social Security Tax<br>Medicare Tax<br>Federal Income Tax                                       |                        | Social Security Tax<br>Medicare Tax<br>Federal Income Tax                                       | Bdy/rsrless, 1.5in, npt                      | Sprayer                     | 2 station and 4 station bluetooth/ | searching for receipt               | Wrench Combination, deep impa | Wrench Combination and Demol | Description           |

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Stansbury Service Agency of Tooele County Invoice Register: 7/1/2024 to 7/31/2024 - All Invoices

| C |   |                   | 459010 W         | 07312024 W                        |   | 07242024 W                     | 07232024 W              | 07112024 W         | 07082024 W       |                                |                          | 07152024 Vi   | 07082024a Vi  | 07082024 Vi       | v  |  | 9965659674 Ve            | 9965659673 Ve                  | PR072124-636 Ut                            | PR070724-636 U            | Invoice No.           |
|---|---|-------------------|------------------|-----------------------------------|---|--------------------------------|-------------------------|--------------------|------------------|--------------------------------|--------------------------|---|---------------|-------------------|--|--|--------------------------|--------------------------------|--|---------------------------|-----------------------|
|   |   |                   | Wilkinson Supply | Walmart<br>Vendor Total:          | Walmart   | Walmart                        | Walmart                 | Walmart            | Walmart          | Walmart                        | Vendor Total:            | Vivint  | Vivint        | Vivint            | Vendor Total:  |  | Verizon Wireless         | Verizon Wireless               | Utah State Tax Commission<br>Vendor Total: | Utah State Tax Commission | Vendor                |
|   |   | 1                 | ACH              |                                   | 8   | 8                              | 00                      | 8                  | 8                | 8                              |                          | 00  | S             | cc                |  |  | ACH                      | ACH                            |  |                           | Check No.             |
|   |   | Total:            | 6/11/2024        | 7/31/2024                         | 7/30/2024   | 7/24/2024                      | 7/23/2024               | 7/11/2024          | 7/8/2024         | 7/5/2024                       |                          | 7/15/2024   | 7/8/2024      | 7/8/2024          |  |  | 6/3/2024                 | 6/3/2024                       | 7/25/2024                                  | 7/11/2024                 | Ledger<br><u>Date</u> |
|   |   |                   | 7/15/2024        | 7/31/2024                         | 7/30/2024   | 7/24/2024                      | 7/23/2024               | 7/11/2024          | 7/8/2024         | 7/5/2024                       |                          | 7/15/2024   | 7/8/2024      | 7/8/2024          |  |  | 7/1/2024                 | 7/1/2024                       | 7/25/2024                                  | 7/11/2024                 | Due<br>Date           |
| ( | 21,123.59<br>3,496.75<br>5,963.60<br>12,184.90<br>1,583.89<br>292.15<br>640.00<br>256.67  | \$315,387.93      | \$61,321.60      | \$5.93<br>5.93<br><b>\$141.97</b> | \$25.00<br>25.00  | \$18.70<br>18.70               | \$38.55<br>38.55        | \$21.36<br>21.36   | \$23.84<br>23.84 | \$8.59<br>8.59                 | 45.67<br><b>\$166.99</b> | \$45.67   | \$55.66       | \$65.66<br>65.66  | 50.00<br>16.05<br>50.00<br><b>\$343.06</b>   | 48.99<br>60.00                                 | \$321.09                 | \$21.97<br>21.97               | \$1,764.10<br>1,764.10<br>\$26,762.83      | \$1,732.65<br>1,732.65    | Amount                |
|   | 102101<br>102102<br>102103<br>102104<br>102104<br>102105<br>102107<br>104414<br>1050-312  | + 17 +0 1         | 417401           | 1051-135                          | 1051-321  | 1056-325                       | 1051-135                | 1051-320           | 1053-250         | 1056-325                       | 1053-311                 |   | 1055-311      | 1058-311          | 1055-272<br>1056-272<br>1057-272<br>1058-272   | 1051-272<br>1052-272<br>1053-272               | 1051-272                 | 1051-272                       | 102102                                     | 102102                    | Account No.           |
|   | GI. Account Summary<br>Accrued federal payroll taxes<br>Accrued state withholding<br>Accrued state retirement<br>Accrued health insurance<br>Accrued state unemployment<br>Other payroll liabilities<br>League Winnings<br>IT expense | בפוע בלמוטווינווי | Dark Englisment  | Employee Incentive                | Community Outreach - Stansbur                                   | Tooele County Recreation Grant | Employee Incentive      | Community Outreach | Maintenance      | Tooele County Recreation Grant | Security                 | ()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>( | Security      | Security          | relephone, internet<br>Telephone, internet<br>Telephone, internet<br>Telephone, internet         | Telephone, Internet                            | Telenhone Internet       | Telephone, Internet            | Accrued state withholding                  | Accrued state withholding | Account Name,         |
| C |   | familituwei s     | Savannoware      | Table Cloth for Employee lunche   | Community Outreach - Stansbur gift card for Stansbury Days Priz | Summer reading supplies        | Soda for Employee Lunch | Top Gun Movie      | light bulbs      | Summer reading supplies(marsh  | Park and Rec Security    |   | Pool Security | Pro Shop Security | pool internet and prione<br>library internet<br>cemetery internet<br>pro shop internet and phone | gott internet<br>recreation phone and internet | admin phone and internet | Gateway box for conference roo | State Income Tax                           | State Income Tax          | Description           |

8/25/2024 

Stansbury Service Agency of Tooele County Invoice Register: 7/1/2024 to 7/31/2024 - All Invoices

## Stansbury Service Agency of Tooele County Journal Register - 06/01/2024 to 06/30/2024

| Account No.           |  | Account Name                          | Entry Description                                  | Debit<br>Amount | Credit<br>Amount |
|-----------------------|--|---------------------------------------|--|-----------------|------------------|
| Number:               | 521  |                                       | ·  |                 |                  |
| Date:                 | 06/30/20   | )24                                   |  |                 |                  |
| Code:                 | <del>.</del>                                       |                                       |  |                 |                  |
| Description:          | Sales Tax not removed from facility rental revenue |                                       |  |                 |                  |
|                       | 10 4200  |                                       | Sales Tax not removed from facility rental revenue | 512.33          |                  |
|                       | 10 53-520  | Rental Sales tax - payable            | Sales Tax not removed from facility rental revenue |                 | 512.3            |
|                       | 10 53-520  | Rental Sales tax - payable            | Sales Tax not removed from facility rental revenue |                 | 93.7             |
|                       | 10 53-520  | · · · · · · · · · · · · · · · · · · · | Sales Tax not removed from facility rental revenue |                 | 95.9             |
|                       |  | Gazebo Rental                         | Sales Tax not removed from facility rental revenue | 93.72           |                  |
|                       | 10 4220  | Pavilion Rental                       | Sales Tax not removed from facility rental revenue | 95.91           |                  |
|                       |  |                                       |  | \$701.96        | \$701.9          |
| Number:               | 522  |                                       |  |                 |                  |
| Date:                 | 06/30/20   | 024                                   |  |                 |                  |
| Code:<br>Description: | Sales ta   | x not entered for pool revenue        |  |                 |                  |
|                       | 10 55-520  | Pool Sales tax - payable              | Sales tax not entered for pool revenue             |                 | 895.5            |
|                       | 10 55-520  |                                       | Sales tax not entered for pool revenue             |                 | 578.1            |
|                       |  | Pool Sales tax - payable              | Sales tax not entered for pool revenue             |                 | 183.2            |
|                       |  | Pool Sales tax - payable              | Sales tax not entered for pool revenue             |                 | 66.9             |
|                       |  | Pool Sales tax - payable              | Sales tax not entered for pool revenue             |                 | 319.4            |
|                       | 10 55-520  | Pool Sales tax - payable              | Sales tax not entered for pool revenue             |                 | 368.1            |
|                       | 10 4310  | Swimming pool - Daily admissi         | Sales tax not entered for pool revenue             | 895.55          |                  |
|                       | 10 4311  | Swimming pool - season pass           | Sales tax not entered for pool revenue             | 578.19          |                  |
|                       | 10 4312  | <b>U</b>                              | Sales tax not entered for pool revenue             | 183.20          |                  |
|                       | 10 4313  | 01                                    | Sales tax not entered for pool revenue             | 66.93           |                  |
|                       | 10 4320  | Swimming pool - Party rental          | Sales tax not entered for pool revenue             | 319.47          |                  |
|                       | 10 4350  | Pool Concessions                      | Sales tax not entered for pool revenue             | 368.17          |                  |
|                       |  |                                       |  | \$2,411.51      | \$2,411.51       |
|                       |  |                                       |  | \$2 112 47      | \$2 112 A        |

\$3,113.47 \$3,113.47

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# **Stansbury Service Agency Business Meeting**

SEPTEMBER  $11^{TH}$ , 2024

# Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Action Items:
  - a. 2024.09.01A: Board Review and Possible Approval of July 10th, 2024, Work Meeting Minutes
  - b. 2024.09.02A: Board Review and Possible Approval of July 17th, 2024, Business Meeting Minutes.
  - c. 2024.09.01A: Board Review and Possible Approval of August 14<sup>th</sup>, 2024, Work Meeting Minutes
  - d. 2024.09.04A: Board Review and Possible Approval of August 28<sup>th</sup>, 2024, Business Meeting Minutes.
  - e. Board Review and Possible Approval of July 2024, Financials, Warrants, and June 2024 Journal Entries.
- 1. Motion to Adjourn